



Larie Durham  
Calaveras County Assessor  
891 Mountain Ranch Road  
San Andreas, CA 95249  
209.754.6356

20 OIL, GAS, AND GEOTHERMAL  
PERSONAL PROPERTY STATEMENT

OFFICIAL REQUIREMENT

A report submitted on this form is required of you by section 441(a) of the Revenue and Taxation Code (Code). The statement must be completed according to the instructions and filed with the Assessor on or before April 1, 20 . Failure to file it on time will compel the Assessor's Office to estimate the value of your property from other information in its possession and add a penalty of 10 percent as required by Code section 463.

This statement is not a public document. The information contained herein will be held secret by the Assessor (Code section 451); it can be disclosed only to the district attorney, grand jury, and other agencies specified in Code section 408. Attached schedules are considered to be part of the statement.

CAREFULLY READ AND FOLLOW THE ACCOMPANYING INSTRUCTIONS

1. NAME AND MAILING ADDRESS

LOCATION OF THE PROPERTY:

(a separate report must be filed for each property)

2. Field name

Lease name and pool

3. PARCEL NUMBER

Tax rate area

4. PHONE NUMBER ( )

E-Mail Address (optional)

(Make necessary corrections to printed name and mailing address)

PERSONAL PROPERTY

ASSESSOR'S USE ONLY  
FULL VALUE

| 5. Supplies (fuel) Type:                           | Gravity: | Barrels:     |               |  |
|--|----------|--------------|---------------|--|
|  | Items    | ACQUIS. YEAR | ORIGINAL COST |  |
| 6. Office furniture                                |          |              |               |  |
| 7. Warehouse stock (parts, tools, equipment, etc.) |          |              |               |  |
| 8. Yard stock (rods, tubing, casing, etc.)         |          |              |               |  |
| 9. Other (chemicals, unlicensed vehicles, etc.)    |          |              |               |  |

10. DECLARATION OF PROPERTY BELONGING TO OTHERS (if none write "none")

(SPECIFY TYPE BY CODE NUMBER)

Report conditional sales contracts in lines 6-9 as applicable

- |                                     |                              |
|-------------------------------------|------------------------------|
| 1. Leased Equipment                 | 4. Vending Equipment         |
| 2. Leased-Purchase Option Equipment | 5. Other businesses          |
| 3. Capitalized Leased Equipment     | 6. Government-Owned Property |

Tax Obligation: A. Lessor B. Lessee

Lessor's Name  
Mailing Address

Lessor's Name  
Mailing Address

| Year of Acq. | Year of Mfr. | Description and Lease or Identification Number | Cost to Purchase New | Annual Rent |
|--------------|--------------|--|----------------------|-------------|
|              |              |  |                      |             |

11. Remarks

TOTAL FULL  
VALUE

DECLARATION BY ASSESSEE

Note: The following declaration must be completed and signed. If you do not do so, it may result in penalties.

I declare under penalty of perjury under the laws of the State of California that I have examined this property statement, including accompanying schedules, statements or other attachments, and to the best of my knowledge and belief it is true, correct, and complete and includes all property required to be reported which is owned, claimed, possessed, controlled, or managed by the person named as the assessee in this statement at 12:01 a.m. on January 1, 20 .

|   |  |  |                            |
|---|--|--|----------------------------|
| OWNERSHIP TYPE                          | SIGNATURE OF ASSESSEE OR AUTHORIZED AGENT*               |  | DATE                       |
|   | NAME OF ASSESSEE OR AUTHORIZED AGENT* (typed or printed) |  | TITLE                      |
|   | NAME OF LEGAL ENTITY (other than DBA) (typed or printed) |  | FEDERAL EMPLOYER ID NUMBER |
|   | PREPARER'S NAME AND ADDRESS (typed or printed)           |  | TITLE                      |
| Proprietorship <input type="checkbox"/> | TELEPHONE NUMBER ( )                                     |  |                            |
| Partnership <input type="checkbox"/>    |  |  |                            |
| Corporation <input type="checkbox"/>    |  |  |                            |
| Other <input type="checkbox"/>          |  |  |                            |

\*Agent: see back for Declaration by Assessee instructions.  
THIS STATEMENT SUBJECT TO AUDIT



## INSTRUCTIONS FOR COMPLETING THE OIL, GAS, AND GEOTHERMAL PERSONAL PROPERTY STATEMENT

Report all personal property owned by the respondent and any property belonging to others on the lease as of January 1.  
Line numbers listed in these instructions refer to identical line numbers printed on the form.

### LINE 1. NAME AND MAILING ADDRESS

#### a. NAME OF OPERATOR (PERSON OR CORPORATION)

If the name is preprinted, check the spelling and correct any error. In the case of an individual, enter the last name first, then the first name and middle initial. Partnerships must enter at least two names, showing the last name, first name and middle initial for each partner. Corporation names should be complete so they will not be confused with fictitious or DBA (Doing Business As) names.

#### b. DBA OR FICTITIOUS NAME

Enter the DBA name under which you are operating in this county below the name of the sole owner, partnership, or corporation.

#### c. MAILING ADDRESS

Enter the mailing address of the legal entity shown in line 1a above. This may be either a street address or a post office box number. It may differ from the actual location of the property. Include the city, state and zip code.

### LINE 2. LOCATION OF THE PROPERTY

Fill in the lease and field name. Conform to State Division of Oil and Gas classification in regard to names of fields and pools. For geothermal properties, ignore term "pool," and fill in "operating unit" if this term applies.

### LINE 3. PARCEL NUMBER

Fill in the parcel number and tax rate area number, if known.

### LINE 4. PHONE NUMBER

Enter the phone number where we may contact you or your authorized representative for information regarding the subject property.

### LINE 5. SUPPLIES (Used as fuel)

Enter the type of fuel, A.P.I. gravity, and the number of barrels.

### LINES 6 OFFICE EQUIPMENT, WAREHOUSE STOCK, YARD STOCK, OTHER

thru 9. Enter the year acquired, if known, the cost, and a description sufficient to identify the property.

### LINE 10. DECLARATION OF PROPERTY BELONGING TO OTHERS

If property belonging to others, or their business entities, is located on your premises, report the owner's name and mailing address. If it is leased equipment, read your agreement carefully and enter the type by Code and whether A-Lessor or B-Lessee has the tax obligation. For assessment purposes, the Assessor will consider, but is not bound to, the contractual agreement.

1. LEASED EQUIPMENT. Report the year of acquisition, the year of manufacture, description of the leased property, the lease contract number or other identification number, the total installed cost to purchase (including sales tax), and the annual rent; do not include in lines 6-9 (see No. 3 below).
2. LEASE-PURCHASE OPTION EQUIPMENT. Report here all equipment acquired on lease-purchase option on which the **final payment remains to be made**. Enter the year of acquisition, the year of manufacture, description of the leased property, the lease contract number or other identification number, the total installed cost to purchase (including sales tax), and the annual rent. **If final payment has been made**, report full cost in lines 6-9, as applicable (see No. 3 below).
3. CAPITALIZED LEASE EQUIPMENT. Report here all leased equipment that has been capitalized at the present value of the minimum lease payments on which a final payment remains to be made. Enter the year of acquisition, the year of manufacture, description of the leased property, the lease contract number or other identification number, and the total installed cost to purchase (including sales tax). Do not include in lines 6-9 unless final payment has been made.
4. VENDING EQUIPMENT. Report the model and description of the equipment; do not include in lines 6-9.
5. OTHER BUSINESSES. Report other businesses on your premises.
6. GOVERNMENT-OWNED PROPERTY. If you possess or use government-owned land, improvements, or fixed equipment, or government-owned property is located on your premises, report the name and address of the agency which owns the property, and a description of the property.

### DECLARATION BY ASSESSEE

The law requires that this property statement, regardless of where it is executed, shall be declared to be true under penalty of perjury under the laws of the State of California. The declaration must be signed by the assessee, a duly appointed fiduciary, or a person authorized to sign on behalf of the assessee. In the case of a **corporation**, the declaration must be signed by an officer or by an employee or agent who has been designated in writing by the board of directors, by name or by title, to sign the declaration on behalf of the corporation. In the case of a **partnership**, the declaration must be signed by a partner or an authorized employee or agent. In the case of a **Limited Liability Company (LLC)**, the declaration must be signed by an LLC manager, or by a member where there is no manager, or by an employee or agent designated by the LLC manager or by the members to sign on behalf of the LLC.

When signed by an employee or agent, other than a member of the bar, a certified public accountant, a public accountant, an enrolled agent or a duly appointed fiduciary, the assessee's written authorization of the employee or agent to sign the declaration on behalf of the assessee must be filed with the Assessor. The Assessor may at any time require a person who signs a property statement and who is required to have written authorization to provide proof of authorization.

A property statement that is not signed and executed in accordance with the foregoing instructions is not validly filed. The penalty imposed by section 463 of the Revenue and Taxation Code for failure to file is applicable to unsigned property statements.

