## FREE PUBLIC LIBRARY OR FREE MUSEUM CLAIM

PROPERTY **USED SOLELY** FOR EITHER A FREE PUBLIC LIBRARY OR FREE MUSEUM.



Paul Dictos, CPA Fresno County Assessor-Recorder P. O. Box 1146 Fresno, CA 93715 (559) 600-3534 www.assessor.co.fresno.ca.us

| (Example: a person<br>"2011-2012.")<br>NAME AND I | <b>d for fiscal year 20 20</b><br>filing a timely claim in January 2011 would enter<br>WAILING ADDRESS<br>sary corrections to the printed name and mailing address) | Г                                  |  |
|---|---|------------------------------------|--|
|   |   |                                    | A claimant must complete and file this form with the Assessor by February 15.  |
| L   |   |                                    |  |
| NAME OF PERSON M                                  | IAKING CLAIM  |                                    | TITLE  |
| NAME AND ADDRESS                                  | S OF OWNER OF LAND AND BUILDINGS (if different from a   | above)                             |  |
| NAME OF INSTITUTIO                                | DN  |                                    |  |
| MAILING ADDRESS C                                 | F INSTITUTION (CITY, STATE, ZIP CODE)   |                                    |  |
| ADDRESS OF PROPE                                  | RTY (NUMBER AND STREET)   |                                    | ASSESSOR'S PARCEL NUMBER   |
| CITY, COUNTY, ZIP C                               | ODE   |                                    | LEASE TERMINATION DATE   |
| DAYS OF THE WEEK                                  | OPEN TO THE PUBLIC AND HOURS OF OPERATION   |                                    |  |
| Check the type                                    | e of qualifying exclusive use of the property. If filing  | g for the first time,              | attach a copy of the lease or agreement.   |
|   | MUSEUM  |                                    |  |
| 1. 🗌 Yes 🗌 No                                     | Is admittance to the library or museum free? If r   | 10, please explain:                |  |
| 2. 🗌 *Yes 🗌 No                                    | If a library, is there a user charge for the use of   | boo <mark>ks</mark> , periodicals, | or facilities?   |
| 3. *Yes No  | If a museum, is there a charge for viewing the m  | useum contents?                    |  |
|   | Office immediately. The deadline for timely filing  | a Claim for Welfa                  | een filed for the property, please contact the Assessor's re Exemption is February 15 each year. Where there is a h the organization and the use of the property meet all of |

4. Yes No Is the property, or a portion thereof, for which the exemption is claimed a bookstore that generates unrelated business taxable income as defined in section 512 of the Internal Revenue Code?

If **yes**, a copy of the institution's most recent tax return filed with the Internal Revenue Service must accompany this claim. Property taxes as determined by establishing a ratio of the unrelated business taxable income to the bookstore's gross income will be levied.

- 5. 🗌 Yes 🗌 No Is any of the owned property used for sales or business purposes other than a bookstore? If yes, please explain:
- 6. 🗌 Yes 🗌 No Is any equipment or other property at this location being leased or rented from someone else?

If **yes**, list in the remarks section the name and address of the owner and the type, make, model, and serial number of the property. "Exclusive use" is not required for this exemption, the lessee's possession is sufficient evidence of use.

The benefit of a property tax exemption must inure to the lessee institution; the lessee may be entitled to claim a refund of taxes paid by the lessor. See section 202.2 of the Revenue and Taxation Code.

## THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION



7. List only property that is owned. Leased property may also be exempt if listed under the remarks section below. If leased property is listed, it is not necessary for the lessor to also claim the exemption on the Lessors' Exemption Claim.

| PROPERTY DESCRIPTION   |  |                                   |  | STATE PRIMARY AND INCIDENTAL USE OF PROPERTY DESCRIBED   |
|--|--|-----------------------------------|--|--|
| Land: (Legal description or map book, page and parcel number from most recent tax statement) |  |                                   |  | Primary use:   |
|  |  |                                   |  | Incidental use:  |
| Area: (Acres or square feet)   |  |                                   |  | incidental use.  |
|  | , ,  |                                   |  |  |
| Buildings and Improvements   |  |                                   |  | Primary use:   |
| Bldg. No.<br>or Name   | No. of<br>Floors                               | No. of<br>Rooms                   | Type of<br>Construction                                |  |
|  | 7  |                                   | <del>1</del> 15  | Incidental use:  |
| Personal Prop applicable. (Att   | erty: Des <mark>cribe</mark><br>ach a separate | - include cost<br>sheet if necess | and acquisition dates if<br>ary.)                      | Primary use:<br>Incidental use:  |
| REMARKS  |  |                                   |  |  |
|  |  | D                                 | 0  | NOT  |
|  |  |                                   | US   | SE!  |
|  | Whom   | should we c                       | ontact during normal                                   | business hours for additional information?   |
| NAME   |  |                                   | <b>J</b>   | TITLE  |
|  | E  | EMAIL                             | ADDRESS  |  |
| <u>\ /</u>   |  |                                   | CERTI  | FICATION   |
| l certify (or dec<br>includin  | lare) under per<br>g any accompa               | alty of perjury<br>anying stateme | under the laws of the St<br>ents or documents, is true | ate of California that the foregoing and all information contained herein,<br>e, correct, and complete to the best of my knowledge and belief. |
| NAME OF PERSON M   |  |                                   |  | TITLE  |
| SIGNATURE OF PERSON MAKING CLAIM   |  |                                   |  | DATE   |

