| | aIAL CON | Robert Menvielle |
|---|--------------------------------|--|
| '-263-B-R02-0810-13000355-1 DE-263-B (P1) REV. 02 (08-10) | E H | Imperial County Assessor 940 W. Main Street Suite 115 |
| LESSEES' EXEMPTION CLAIM | | El Centro, CA 92243 |
| Declaration of property information as of 12:01 a.m., January 1, 20 | BUEORNIA | Main Office: (442) 265-1300 Website: assessor.imperialcounty.org |
| PROPERTY USED EXCLUSIVELY FOR PUBLIC | | |
| SCHOOLS, COMMUNITY COLLEGES, STATE | | |
| COLLEGES, STATE UNIVERSITIES, OR UNIVERSITY OF CALIFORNIA | | |
| NAME AND MAILING ADDRESS (Make necessary corrections to the printed name and mailing address) | | |
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| | | |
| | | |
| | | To receive the full exemption, this claim must |
| L | | be filed with the Assessor by February 15. |
| | | |
| LESSEE'S CORPORATE OR ORGANIZATION NAME | | |
| MAILING ADDRESS | | |
| CITY, STATE, ZIP CODE | \mathbf{O} | |
| CORPORATE ID (IF ANY) | | |
| | | |
| IDENTIFICATION OF PROPERTY | | |
| ADDRESS OF PROPERTY (NUMBER AND STREET) | | |
| CITY, COUNTY, ZIP CODE | | ASSESSOR'S PARCEL NUMBER |
| | | |
| USE OF PROPERTY Check and state the primary and | | |
| The exemption claim is made for the following property: (if t pro | operty and the name and ad | |
| PROPERTY TYPE | PRIMARY USE | INCIDENTAL USE |
| Land | | |
| Buildings and Improvements | | |
| Personal Property | | |
| | | |
| Yes No Does the lease/agreement confer upon the | lessee the exclusive right to | possession and use of the property? |
| | | |
| | | by a public school, community college, state college, mmunity college, state college, state university, or |
| University of California purposes? | | |
| | | |
| Note: If requested by the assessor, the claimant shall provide | e a copy of the lease or agr | eement. |
| | CERTIFICATION | |
| I certify (or declare) under penalty of perjury under the laws of accompanying statements or document | of the State of California tha | |
| SIGNATURE OF PERSON MAKING CLAIM | | |

| SIGNATURE OF PERSON MAKING CLAIM | DATE |
|----------------------------------|-------------------|
| | |
| NAME OF PERSON MAKING CLAIM | TITLE |
| E-MAIL ADDRESS | DAYTIME TELEPHONE |
| | () |

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION

