EF-264-AH-R12-0516-20000383-1 BOE-264-AH (P1) REV. 12 (05-16)

## **COLLEGE EXEMPTION CLAIM**

This claim is filed for fiscal year 20 \_\_\_\_ - 20 \_\_\_\_. (Example: a person filing a timely claim in January 2011 would enter "2011-2012.")



## Brett Frazier Madera County Assessor

200 West 4th Street Madera, CA 93637-3548 Phone: (559) 675-7710 Fax: (559) 675-7654

www.maderacounty.com/government/assessor

## This claim must be filed by 5:00 p.m., February 15.

|   | CLAIMANT NAME AND MAILING ADDRESS  Make necessary corrections to the printed name | e and mailing address)  |  |                |                  |  |
|---|---|---|--|----------------|------------------|--|
| ŗ   | -   | ·   | FOR ASSESSOR                                       | S USE ONLY     |                  |  |
|   |   |   | Received by  | do signo a)    |                  |  |
|   |   |   | (Assessor's  | aesignee)      |                  |  |
|   |   |   | Of(county  | or city)       |                  |  |
| L   | -   | _   | on(da  | fol            |                  |  |
| NAME OF C   | LAIMANT   | 110   | (OE  | ite)           |                  |  |
| TITLE OF CL   | AIMANT  | 41.5  | D  | YTIME TELEPHO  | ONE NUMBER       |  |
| CORPORAT  | E NAME OF THE COLLEGE   |   |  | ,              |                  |  |
| ADDRESS (S  | Street, City, County, State, Zip Code)  |   |  |                |                  |  |
| ACCECCOD  | S PARCEL NUMBER OR LEGAL DESC   | PURTION   | DATE PROPERTY                                      | MAC FIDET LICE | D DV CLAIMANI    |  |
| ASSESSUR  | S PARCEL NUMBER OR LEGAL DESC   | RIPTION   | DATE PROPERTY                                      | WAS FIRST USE  | D BY CLAIMAN     |  |
| 1. Owner a  | and operator: (check applicable but is: ☐ Owner and operator                      |   | y  |                |                  |  |
| and clai  | ms exemption on all   | ☐ Buildings and improvements  | and/or   | ,              |                  |  |
| 2. Does the above institution qualify as a college or seminary of learning under the laws of the State of California?  YES NO |   |   |  |                |                  |  |
|   | stitution conducted as a non-prof   | t entity?   |  |                |                  |  |
| YES   |   |   | V 🔾 /  |                |                  |  |
| 4. Does the   |   | mission the completion of a four-yea  | r high school course or its equivale               | nt?            |                  |  |
|   |   | tes at least one academic or professi   | onal degree, based on a course of a                | least two year | s in liberal art |  |
| and scie  | nces, or on a course of at least th   | nree y <mark>ea</mark> rs in prof <mark>es</mark> siona <mark>l stu</mark> dies, su | ich <mark>as law, theology, e</mark> ducation, med |                |                  |  |
| veterina  |   | ire, fine arts, commerce, or journalis  | m?   |                |                  |  |
|   |   | claimed used <b>exclusively</b> for the po  | urposes of education?                              |                |                  |  |
| YES   |   | ,   |  |                |                  |  |
|   |   | for which exemption is claimed and  | state the primary and incidental use               | of each. Attac | h a separate     |  |
|   |   | ed or owned. Please use a separate  |  | Parcel Numbe   | r.               |  |
| BUI   | LDING & IMPROVEMENTS  | PRIMARY USE   | INCIDENTAL USE                                     |                |                  |  |
|   |   |   |  | LEASE          | OWN              |  |
|   |   |   |  | LEASE          |                  |  |
|   |   |   |  | LEASE          |                  |  |
|   |   |   |  | LEASE          |                  |  |
|   |   |   |  | LEASE          |                  |  |
|   |   |   |  | LEASE          |                  |  |

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION



| 8. Has any construction commenced and/or been completed on this parcel since 12:01 a.m., January 1 of YES NO If <b>YES</b> , please explain:   | of last year?             |  |  |  |  |  |
|--|---------------------------|--|--|--|--|--|
| 9. Is the property, or a portion thereof, for which an exemption is claimed a student bookstore that generates unrelated business taxable income as defined in section 512 of the Internal Revenue Code?  YES NO  If YES, a copy of the institution's most recent tax return filed with the Internal Revenue Service must accompany this claim. Property taxes, as determined by establishing a ratio of the unrelated business taxable income to the bookstore's gross income, will be levied.  |                           |  |  |  |  |  |
| 10. Has any of the property listed above been used for business purposes other than a student bookstore?  YES NO If <b>YES</b> , please explain:   |                           |  |  |  |  |  |
| 11. If any business is operated by someone other than the college, attach a copy of the lease or other ag  | greement. Please explain: |  |  |  |  |  |
| 12. Is any equipment or other property being leased or rented from someone else?  YES NO  If YES, list on a separate sheet the name and address of the owner and the type, make, model, and serial number of the property. If the property listed is not used exclusively for educational purposes at the collegiate level, please state the other uses of the property. If real property, provide the name and address of the owner.  The benefit of a property tax exemption must inure to the lessee institution. If taxes paid by the lessor, see section 202.2 of the Revenue and Taxation Code.  ADDITIONAL REQUIRED DOCUMENTATION |                           |  |  |  |  |  |
| <ul> <li>Attach a separate page showing the requirements for admission. A current catalog showing the requirements may be substituted.</li> <li>Attach a separate page, or current catalog, listing the degrees conferred upon the graduates and the requirements for each degree.</li> </ul>  |                           |  |  |  |  |  |
| Attach a copy of the financial statements (balance sheet and operating statement for the preceding fiscal year.)   |                           |  |  |  |  |  |
| Whom should we contact during normal business hours for additional NAME  | TITLE                     |  |  |  |  |  |
| DAYTIME TELEPHONE EMAIL ADDRESS  |                           |  |  |  |  |  |
| ( ) CERTIFICATION  |                           |  |  |  |  |  |
| I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing and all information hereon, including any accompanying statements or documents, is true, correct, and complete to the best of my knowledge and belief.  |                           |  |  |  |  |  |
| SIGNATURE OF PERSON MAKING CLAIM   | TITLE                     |  |  |  |  |  |
| NAME OF PERSON MAKING CLAIM  | DATE                      |  |  |  |  |  |
| IVANIE OF FERSON WARNING CLAIM   | DATE                      |  |  |  |  |  |

