EF-236-R07-0519-21000083-1 BOE-236 REV. 07 (05-19)

EXEMPTION OF LEASED PROPERTY USED EXCLUSIVELY AND SOLELY



Shelly Scott Assessor-Recorder-County Clerk

County of Marin CHANGE IN OWNERSHIP DIVISION P.O. Box C San Rafael, CA 94913

Phone: (415) 473-7231 Fax: (415) 473-6255

FOR LOW-INCOME HOUSING

This claim is filed for fiscal year 20 20 Example: a person filing a timely claim in January 2011 would enter "2011-2	www.marincounty.org 2012.")
NAME AND MAILING ADDRESS	,
(Make necessary corrections to the printed name and mailing address)	□ FOR ASSESSOR'S USE ONLY
	Received by
	ofonon
L	J
NAME OF ORGANIZATION	
MAILING ADDRESS (number and street)	CITY, STATE, ZIP CODE
ADDRESS OF PROPERTY FOR WHICH THE EXEMPTION IS CLAIMED (number and st	reet, city) ASSESSOR'S PARCEL NUMBER
1. Was the property leased to the lessee for a term of 35 years or more, or warmore? (The Assessor may require a copy of the lease be submitted.) YES NO 2. Was the property used exclusively and solely for rental housing and related 50093 of the Health and Safety Code? YES NO An affidavit affirming that the tenants' incomes do not exceed the limits provided is attached will be provided within days Will be the tenants' income affidavit.	facilities for tenants who are persons of low income as defined in section
Welfare Exemption provided by section 214 of the Revenue and Taxa b. Public housing authority or public agency. c. Limited partnership in which the managing general partner has received.	red a determination that it is a charitable organization under section 501(c) determination letter, the limited partnership agreement, and the Certificate wing endorsement by the Secretary of State
Whom should we contact during normal bu	siness hours for additional information?
NAME	TITLE
DAYTIME TELEPHONE EMAIL ADDRESS	
CERTIFIC	CATION
I certify (or declare) under penalty of perjury under the laws of the State of accompanying statements or documents, is true, correct	
SIGNATURE OF PERSON MAKING CLAIM	TITLE
NAME OF PERSON MAKING CLAIM	DATE

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION

