| 262-AH (P1) REV. 07 (05-12)   |                           | County of Mariposa Assessor/Record<br>4982 10th St<br>P.O. Box 35 |
|---|---------------------------|---|
| CHURCH EXEMPTION<br>PROPERTY USED SOLELY FOR RELIGIOUS WORSHIP  | ANDOSA COUNT              | Mariposa, CA 95338<br>Ph: (209) 966-2332                          |
| This claim is filed for fiscal year 20 20<br>(Example: a person filing a timely claim in January 2011 w<br>enter "2011-2012.")  | rould                     | Fax: (209) 966-5719   |
| NAME AND MAILING ADDRESS<br>(Make necessary corrections to the printed name and mailing address)  | Г                         | FOR ASSESSOR'S USE ONLY   |
|   |                           | Received  |
|   |                           | Reason for denial   |
| └────────────────────────────────────   | _<br>n must bo filod wit  | h the Assessor by February 15                                     |
|   | in must be med wit        |   |
| NAME OF CHURCH, ORGANIZATION, ETC.  |                           |   |
| NEBSITE ADDRESS (IF ANY)  |                           | NA  |
| MAILING ADDRESS (NUMBER AND STREET/P. O. BOX)   |                           |   |
| CITY, STATE, ZIP CODE   |                           |   |
|   |                           |   |
| ADDRESS OF PROPERTY (NUMBER AND STREET)   |                           | ASSESSOR'S PARCEL NUMBER  |
| CITY, COUNTY, ZIP CODE  |                           | DATE PROPERTY WAS FIRST USED BY CLAIMANT                          |
| I. Owner and operator: (check applicable boxes)   |                           |   |
|   | Operator only             |   |
| and claims exemption on all Land Buildings and in Buildings and in 2. Are all buildings and equipment claimed as exempt used solely   |                           |   |
|   | i loi rengious worship, i |   |
| 3. Is the land claimed as exempt required for the convenient use  | of these buildings?       |   |
| Yes No  |                           |   |
| 4. Is all real property used by the church upon which exemption<br>parking of automobiles of persons attending or engaged in re<br>commercial purposes?   |                           |   |
| □ Yes □ No  |                           | —   |
| Commercial purposes does not include the parking of vehicles costs of operating and maintaining the property for parking purp if the congregation of the church, religious congregation, or see | poses. Leased property    | used for parking purposes is eligible for exemption only          |
| 5. List all uses of the property:   | -                         |   |

🗌 Yes 🗌 No

b. Is a children's day care center being operated at this location (a children's day care center includes licensed nursery schools, preschools, and infant care centers)?

**Note**: If the answer is YES to a. or b. above, the property is not eligible for the Church Exemption. If the property is both owned and operated by the church and used for religious worship, preschool purposes, nursery school purposes, kindergarten purposes, school purposes of less than collegiate grade (grades 1 - 12), or for the purposes of both schools of collegiate grade and schools of less than collegiate grade, the claimant may qualify for the Religious Exemption. The Religious Exemption has a "one-time filing" provision and should be filed by February 15; contact the Assessor. The claimant may wish instead to annually file by February 15 for the Welfare Exemption.

## THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION



<sup>🗌</sup> Yes 🗌 No

- 7. Is the real property listed on this claim owned by the church?
  - Yes No If NO, state the name and address of owner:

| OWNER NAME  |  |  |  |
|---|--|--|--|
| MAILING ADDRESS (NUMBER AND STRE  | ET/P. O. BOX)  | CITY, STATE, ZIP CO  | DE   |
| ■ Yes ■ No If `<br>Note: The benefit of a property ta<br>that the church exemption is tak   | rgregation of the church, religious de<br>YES, the property, or portion thereof<br>x exemption must inure to the chu<br>en into account in fixing the term<br>nents, if paid, for each month of or | enomination, or sect greater than 500<br>f, so used is not eligible for exemption<br>urch; if the lease or rental agreemen<br>ns of agreement, the church shall<br>ccupancy (or use), or portion thereof<br>son of the Church Exemption. | nt does not specifically provide<br>receive a reduction in renta |
| <ul> <li>9. Are bingo games being operated on each year for the property, or portion</li> <li>Yes No</li> <li>10. Is any portion of this property being</li> <li>Yes No</li> <li>Note: Living quarters are not eligit Exemption. Contact the Assessor.</li> <li>11. Is any portion of this property vacar</li> <li>Yes No</li> <li>If YES, describe the Assession of the Assession of the Assession.</li> </ul> | of the property so used, to be exen<br>used for living quarters for any per-<br>le for the Church or Religious Exe<br>at and/or unused?  | npt.   | Λ  |
| 12. Has any portion of this property been since 12:01 a.m., January 1 last yea Yes Yes No If YES, describe: If property is leased to another church CHURCH NAME   | n rented to, leased to, or been used a<br>ar?  | PLE  | anization other than the claimant                                |
| MAILING ADDRESS (NUMBER AND STRE  | pt for worship only) is not eligible for   | CITY, STATE, ZIP CO<br>the Church Exemption. It may be ex<br>e Assessor.   |  |
| <ul> <li>13. Has there been any change in the since 12:01 a.m., January 1 last yea</li> <li>☐ Yes ☐ No If YES, describe:</li> </ul>   | use of the property or any construct   |  | on this property   |
|   | ne and ad <mark>dress of the</mark> own <mark>er</mark> and the  | ed from someone else?<br>e type, make, model, and serial numb<br>se state the other uses of the property   |  |
| Whom shoul  | d we contact during normal bus   | iness hours for additional inforn<br>דודע  |  |
| DAYTIME TELEPHONE ( )   | EMAIL ADDRESS  | ATION  |  |
|   |  |  |  |

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing and all information hereon, including any accompanying statements or documents, is true, correct, and complete to the best of my knowledge and belief.

| SIGNATURE OF PERSON MAKING CLAIM | TITLE |
|----------------------------------|-------|
|                                  |       |
| NAME OF PERSON MAKING CLAIM      | DATE  |
|                                  |       |

