EF-264-AH-R11-0514-22000188-1 BOE-264-AH (P1) REV. 11 (05-14)

## **COLLEGE EXEMPTION CLAIM**

This claim is filed for fiscal year 20 \_\_\_\_ - 20 \_\_\_\_. (Example: a person filing a timely claim in January 2011 would enter "2011-2012.")



## Becky Crafts County of Mariposa Assessor/Recorder

4982 10th St P.O. Box 35 Mariposa, CA 95338 Ph: (209) 966-2332 Fax: (209) 966-5719

## This claim must be filed by 5:00 p.m., February 15.

| CLAIMANT NAME AND MAILING ADDRESS (Make necessary corrections to the printed name     | e and mailing address)   |  |                  |               |
|---|--|--|------------------|---------------|
| Γ   | - · · · ¬  | FOR ASSESSOR                             | 'S USE ONLY      |               |
|   |  | Received by                              |                  |               |
|   |  | (Assessor                                | 's designee)     |               |
|   |  | of(count                                 | y or city)       |               |
| L   | لـ   | on                                       |                  |               |
|   |  | (0                                       | date)            |               |
| NAME OF CLAIMANT  |  |  |                  |               |
| TITLE OF CLAIMANT   |  |  | DAYTIME TELEPHO  | ONE NUMBER    |
| CORPORATE NAME OF THE COLLEGE   |  |  | ,                |               |
| ADDRESS (Street, City, County, State, Zip Code)                                       |  |  |                  |               |
|   | $\Lambda$ $\Lambda$ $\Lambda$  |  |                  |               |
| ASSESSOR'S PARCEL NUMBER OR LEGAL DESC  | RIPTION  | DATE PROPERTY                            | WAS FIRST USE    | D BY CLAIMANT |
| 1. Owner and operator: (check applicable bo   | (xes)  |  |                  |               |
| Claimant is:  |  | ly                                       |                  |               |
| and claims exemption on all   | ☐ Buildings and improvements   | and/or Personal propert                  | ty               |               |
| 2. Does the above institution qualify as a col  | lege or seminary of learning under   | the laws of the State of California?     |                  |               |
| ☐YES ☐ NO   |  |  |                  |               |
| 3. Is the institution conducted as a non-profit YES NO                                | entity?  | VIJI                                     |                  |               |
| 4. Does the institution require for regular adr                                       | mission the completion of a four year  | or high school course or its equivalent  | ant?             |               |
| YES NO  | inosion the completion of a four-year  | ii riigii soriooi codise oi its equivale | 711 <b>(</b> !   |               |
| 5. Does the institution confer upon its graduat                                       |  |  |                  |               |
| and sciences, or on a course of at least th veterinary medicine, pharmacy, architectu | ree y <mark>ea</mark> rs in prof <mark>es</mark> siona <mark>l stu</mark> dies, si | uch as law, theology, education, me      |                  |               |
| YES NO  | re, line arts, commerce, or journalis  |  |                  |               |
| 6. Is the property for which the exemption is   | claimed used exclusively for the p   | urposes of education?                    |                  |               |
| YES NO  | ,  |  |                  |               |
| 7. List all buildings and other improvements  | for which exemption is claimed and   | state the primary and incidental us      | e of each. Attac | ch a separate |
| sheet if necessary. Indicate whether lease  | d or owned.  |  |                  | •             |
| LOCATIONS   | PRIMARY USE  | INCIDENTAL USE                           |                  |               |
|   |  |  | LEASE            | OWN           |
|   |  |  | LEASE            | OWN           |
|   |  |  | LEASE            | OWN           |
|   |  |  | LEASE            | □ OWN         |
|   |  |  | LEASE            |               |
|   |  |  | LEASE            | $\square$ OWN |

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION



| 8. Has any construction commenced an YES NO If <b>YES</b> , plea  | d/or been completed on this parcel since 12:01 se explain:   | I a.m., January 1 of last year?  |  |  |  |
|---|--|--|--|--|--|
| as defined in section 512 of the Interr YES NO If <b>YES</b> , a copy of the institution's m  | nal Revenue Code?  | enue Service must accompany this claim. Property taxes the bookstore's gross income, will be levied. |  |  |  |
| 10. Has any of the property listed above YES NO If <b>YES</b> , plea  | been used for business purposes other than a se explain:   | a student bookstore?   |  |  |  |
| 11. If any business is operated by some   | one other than the college, attach a copy of the   | e lease or other agreement. Please explain:  |  |  |  |
| 12. Is any equipment or other property being leased or rented from someone else?  YES NO  If YES, list on a separate sheet the name and address of the owner and the type, make, model, and serial number of the property. If the property listed is not used exclusively for educational purposes at the collegiate level, please state the other uses of the property. If real property, provide the name and address of the owner.  The benefit of a property tax exemption must inure to the lessee institution. If taxes paid by the lessor, see section 202.2 of the Revenue and Taxation Code. |  |  |  |  |  |
| <ul><li>substituted.</li><li>Attach a separate page, or degree.</li></ul>   | current catalog, listing the degrees conferred upon  | rent catalog showing the requirements may be   |  |  |  |
| Attach a copy of the financial statements (balance sheet and operating statement for the preceding fiscal year.)  Whom should we contact during normal business hours for additional information?   |  |  |  |  |  |
| NAME  | <b>3</b>   | TITLE  |  |  |  |
| DAYTIME TELEPHONE   | EMAIL ADDRESS  |  |  |  |  |
| ( )   | OPPTIFICATION  |  |  |  |  |
| CERTIFICATION  I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing and all information hereon, including any   |  |  |  |  |  |
|   | rjury under the laws of the State of California th<br>nts or documents, is true, correct, and complete |  |  |  |  |
| SIGNATURE OF PERSON MAKING CLAIM  | TITLE  |  |  |  |  |
| NAME OF PERSON MAKING CLAIM   |  | DATE   |  |  |  |

