EF-266-E-R01-0611-23000043-1 BOE-266-E (P1) REV. 01 (06-11)

## OWNERSHIP STATEMENT COOPERATIVE HOUSING CORPORATION

501 Low Gap Road, Room 1020

MENDOCINO COUNTY ASSESSOR

Ukiah, CA 95482

Telephone: (707) 234-6800 Fax: (707) 463-6597

Katrina Bartolomie

This statement represents a written request from the Assessor. Failure to file will result in the assessment of a penalty.

FILE THIS STATEMENT BY FEBRUARY 1.

NAME AND MAILING ADDRE	SS		
(Make necessary corrections	o the printed name	and mailing addre	ess
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CITY ZIP CODE	PROPERTY STREET ADDRESS					ASSESSOR'S PARCEL NUMBER
	CITY		1	A /		ZIP CODE

OWNERSHIP INFORMATION.

Attach a listing that provides:

- 1. the full name and mailing address of each owner, stockholder, or holder of an ownership interest;
- 2. a copy of the stock certificate or other document that evidences an interest in the unit or lot;
- 3. the situs address, including the number, of each unit or lot;
- 4. the date that an ownership interest was acquired and the acquisition price of that interest;
- 5. which of the shareholders or members resided in the designated dwelling units on the lien date.

Copies of stock certificates and other documents evidencing an interest in an individual unit or lot that were provided to the Assessor in a previous ownership report are not required to be provided in subsequent ownership reports.



This statement must be filed on or before the first February 1 following an Assessor request, and on or before each February 1 thereafter. Failure to file the ownership statement, shall result in a penalty described in Revenue and Taxation Code section 482 for each individual unit or lot whose owner or shareholder fails to independently file the change in ownership statement.

	CERTIFICATION
I certify (or declare) that the foregoing and all informative and correct to the best of my knowledge and be	tion hereon, including any accompanying statements or documents ief.
SIGNATURE OF CORPORATE OFFICER	DATE
NAME OF CORPORATE OFFICER	TITLE
EMAIL ADDRESS	DAYTIME TELEPHONE NUMBER

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION

