## FREE PUBLIC LIBRARY OR FREE MUSEUM CLAIM

PROPERTY **USED SOLELY** FOR EITHER A FREE PUBLIC LIBRARY OR FREE MUSEUM.



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## This claim is filed for fiscal year 20\_\_\_\_\_ - 20\_\_\_\_

(Example: a person filing a timely claim in January 2011 would enter "2011-2012.")

NAME AND MAILING ADDRESS

(Make necessary corrections to the printed name and mailing address)

A claimant must complete and file this form with the Assessor by February 15.

|              | L                | -  | J  |
|--------------|------------------|--|--|
| NA           | ME OF PERSON N   | MAKING CLAIM   | TITLE  |
|              |                  |  |  |
| NAI          | ME AND ADDRESS   | SS OF OWNER OF LAND AND BUILDINGS (if different from above)  |  |
| NAI          | ME OF INSTITUTIO | ION  |  |
| MA           | ILING ADDRESS C  | OF INSTITUTION (CITY, STATE, ZIP CODE)   |  |
| ADI          | DRESS OF PROPE   | PERTY (NUMBER AND STREET)  | ASSESSOR'S PARCEL NUMBER   |
|              |                  |  |  |
|              | Y, COUNTY, ZIP C |  | LEASE TERMINATION DATE   |
| DA           | YS OF THE WEEK   | K OPEN TO THE PUBLIC AND HOURS OF OPERATION  |  |
| $\checkmark$ | Check the type   | be of qualifying exclusive use of the property. If filing for the  | first time, attach a copy of the lease or agreement.   |
|              |                  | MUSEUM   |  |
| 1.           | Yes No           | lo Is admittance to the library or museum free? If no, pleas   | e explain:   |
| 2.           | 🗌 *Yes 🗌 No      | lo If a librar <mark>y, is there a</mark> user charge for the use of books, p  | eriodicals, or facilities?   |
| 3.           | 🗌 *Yes 🗌 No      | lo If a museum, is there a charge for viewing the museum   | contents?  |
|              |                  | Office immediately. The deadline for timely filing a Clain   | has not been filed for the property, please contact the Assessor's<br>for Welfare Exemption is February 15 each year. Where there is a<br>wed if both the organization and the use of the property meet all of |
| 4.           | Yes No           | <ul> <li>Is the property, or a portion thereof, for which the exempt<br/>income as defined in section 512 of the Internal Revenue</li> </ul> | ion is claimed a bookstore that generates unrelated business taxable<br>e Code?  |
|              |                  |  | filed with the Internal Revenue Service must accompany this claim.<br>If the unrelated business taxable income to the bookstore's gross  |
| 5.           | 🗌 Yes 🗌 No       | lo Is any of the owned property used for sales or business   | purposes other than a bookstore? If yes, please explain:   |
| 6.           | 🗌 Yes 🗌 No       | lo Is any equipment or other property at this location being   | leased or rented from someone else?  |
|              |                  | If <b>yes</b> , list in the remarks section the name and address property. "Exclusive use" is not required for this exemption                | of the owner and the type, make, model, and serial number of the on, the lessee's possession is sufficient evidence of use.  |
|              |                  | The benefit of a property tax exemption must inure to th taxes paid by the lessor. See section 202.2 of the Reven                            | e lessee institution; the lessee may be entitled to claim a refund of ue and Taxation Code.  |

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7. List only property that is owned. Leased property may also be exempt if listed under the remarks section below. If leased property is listed, it is not necessary for the lessor to also claim the exemption on the Lessors' Exemption Claim.

|   | PROPER                              | TY DESCRIPT                       | ION                      | STATE PRIMARY AND INCIDENTAL USE OF PROPERTY DESCRIBED |           |  |  |
|---|-------------------------------------|-----------------------------------|--------------------------|--|-----------|--|--|
|   | lescription or m<br>ent tax stateme |                                   | e and parcel number      | Primary use:   |           |  |  |
|   |                                     | ,                                 |                          | Incidental use:  |           |  |  |
| Area: (Acres o  | r square feet)                      |                                   |                          |  |           |  |  |
| Buildings and   | Improvements                        |                                   |                          | Primary use:   |           |  |  |
| Bldg. No.<br>or Name  | No. of<br>Floors                    | No. of<br>Rooms                   | Type of<br>Construction  |  |           |  |  |
|   | 7                                   | 7-                                | <b>4/S</b>               | Incidental use:  | A         |  |  |
| Personal Prop<br>applicable. (Att   | erty: Describe ach a separate s     | - include cost<br>sheet if necess | and acquisition dates if | Primary use:<br>Incidental use:                        |           |  |  |
| REMARKS   |                                     |                                   |                          |  |           |  |  |
|   |                                     | D                                 | 0                        | NO   | <b>T</b>  |  |  |
|   |                                     |                                   | US                       | SE!  |           |  |  |
|   | Whom                                | should we c                       | ontact during normal l   | ousiness hours for additional inf                      | ormation? |  |  |
| NAME  |                                     |                                   | -                        |  | TITLE     |  |  |
| DAYTIME TELEPHON  | E                                   | EMAII                             | LADDRESS                 |  |           |  |  |
| ( )   |                                     |                                   |                          |  |           |  |  |
| CERTIFICATION<br>I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing and all information contained herein,<br>including any accompanying statements or documents, is true, correct, and complete to the best of my knowledge and belief. |                                     |                                   |                          |  |           |  |  |
| NAME OF PERSON M  | AKING CLAIM                         |                                   |                          |  | TITLE     |  |  |
| SIGNATURE OF PERS   | ON MAKING CLAIM                     |                                   |                          |  | DATE      |  |  |

