	OF UN	Cheri Budmark
-263-B-R02-0810-25000343-1 E-263-B (P1) REV. 02 (08-10) LESSEES' EXEMPTION CLAIM		Modoc County Assessor 204 Sout Court Street, Suite 106 Alturas, CA 96101
Declaration of property information as of 12:01 a.m.,		Phone: (530) 233-6218
January 1, 20	ALIFORN	Fax: (530) 233-6237 assessor@co.modoc.ca.us
PROPERTY USED EXCLUSIVELY FOR PUBLIC SCHOOLS, COMMUNITY COLLEGES, STATE		2322301 @00.110000.02.03
COLLEGES, STATE UNIVERSITIES, OR		
UNIVERSITY OF CALIFORNIA		
NAME AND MAILING ADDRESS (Make necessary corrections to the printed name and mailing address)	_	
		To receive the full exemption, this claim must
L		be filed with the Assessor by February 15.
IDENTIFICATION OF APPLICANT		
LESSEE'S CORPORATE OR ORGANIZATION NAME		
MAILING ADDRESS		
MAILING ADDRESS		
CITY, STATE, ZIP CODE		
CORPORATE ID (IF ANY)		
IDENTIFICATION OF PROPERTY		
ADDRESS OF PROPERTY (NUMBER AND STREET)		
CITY, COUNTY, ZIP CODE		ASSESSOR'S PARCEL NUMBER
USE OF PROPERTY Check and state the primary and inc	cidental qualifying uses o	f the property
The exemption claim is made for the following property: (if the		
	rty and the name and ad	
PROPERTY TYPE	PRIMARY USE	INCIDENTAL USE
Land		
Buildings and Improvements		
Personal Property		
Yes No Does the lease/agreement confer upon the less	see the exclusive right to	possession and use of the property?
		—
		by a public school, community college, state college,
state university, or University of California that University of California purposes?	is used exclusively for co	ommunity college, state college, state university, or
oniversity of California purposes?		
Note: If requested by the assessor, the claimant shall provide a	copy of the lease or agr	eement.
C	ERTIFICATION	
I certify (or declare) under penalty of perjury under the laws of the		
accompanying statements or documents, SIGNATURE OF PERSON MAKING CLAIM	is true and correct to the	best of my knowledge and belief.

SIGNATURE OF PERSON MAKING CLAIM	DALE
NAME OF PERSON MAKING CLAIM	TITLE
E-MAIL ADDRESS	DAYTIME TELEPHONE
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THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION

