## **CHANGE IN OWNERSHIP STATEMENT OIL AND GAS PROPERTY**

File this statement by:



## Mono County Office Of The Assessor

Barry Beck, Assessor PO Box 456 Bridgeport, CA 93517-0456 Telephone: 760-932-5510 Fax: 760-932-5511 Email: assessor@mono.ca.gov Website: www.monocounty.ca.gov/assessor

| BUYE  | R/TR      | ANSFEREE  | RECORDING DATA   |                  |
|-------|-----------|---|--|------------------|
|       |           |   | Date Recorded:   |                  |
| MAILI | NG A      | DDRESS  | Document Number:   |                  |
| SELLE | ER/TF     | RANSFEROR   | Assessor's Identification Number:  |                  |
|       |           |   | MB PG  | PCL              |
| MAILI | NG A      | DDRESS  | Phone Numbers:   |                  |
|       |           |   | Buyer: ()  |                  |
| FIELD | )         | LEASE   | Seller:  |                  |
|       |           |   | Sec: Twp: Rng  | :                |
|       | _         | requires any transferee acquiring an interest in real propert   | y or manufactured home subject to local property taxati  | on, and that is  |
| asse  | sse       | d by the county assessor, to file a Change in Ownership State   | ement with the County Recorder or Assessor. The Chang  | e in Ownership   |
| State | eme       | nt must be filed at the time of recording or, if the transfer is no<br>are the change in ownership has occurred by reason of death    | t recorded, within 90 days of the date of the change in own  | nership, except  |
|       |           | te is probated, shall be filed at the time the inventory and appr   |  |                  |
| 90 da | ays       | from the date of a written request by the Assessor results in a   | a penalty of either: (1) one hundred dollars (\$100); or (2) 10  | ) percent of the |
|       |           | plicable to the new base year value reflecting the change in ow<br>to exceed five thousand dollars (\$5,000) if the property is eligi |  |                  |
|       |           | operty is not eligible for the homeowners' exemption if that fai  |  |                  |
|       |           | shall be collected like any other delinquent property taxes, an   |  |                  |
| Α.    | TR        | ANSFER INFORMATION (Check the appropriate boxes to indi   | cate the method by which you acquired an interest in the p   | property.)       |
| 1.    |           | Purchase (complete Sections B and C on the reverse side).   | 13. Was this transfer/addition solely between spouses  |                  |
| 2.    |           | Land Sales Contract. A contract for the purchase of property  | or registered domestic partners, divorce settlement, etc.?   | ∐ Yes ∐ No       |
|       |           | in which the seller retains legal title to it after the buyer takes   |  |                  |
|       |           | possession.   | 14. Was this transaction only a correction of the name(s) of persons or entities holding title?                              | 🗌 Yes 🗌 No       |
| 3.    |           | Inheritance. Transfer by will or intestate succession.  | 15. If you hold title to this property as a joint tenant,  |                  |
|       |           | Date of death   |  | 🗌 Yes 🗌 No       |
|       |           | Relationship to deceased  |  |                  |
| 4.    |           | Trade or exchange. The above described property has been  | 16. Was this transaction the termination of a joint tenancy interest?  | 🗌 Yes 🗌 No       |
|       |           | traded or exchanged for other real property or tangible personal property.  |  |                  |
|       |           |   | 17. Was this transfer between family members or related businesses?  | Yes No           |
| 5.    |           | Merger or stock acquisition.  |  |                  |
| 6.    |           | Partial interest transfer. Was less than 100 percent of the   | <ol> <li>Was this document recorded to substitute a trustee<br/>under a deed of trust, mortgage, or other similar</li> </ol> |                  |
| 0.    |           | property transferred? If yes, indicate the percentage   | document?  | 🗌 Yes 🗌 No       |
|       |           | transferred%.   | 19. Was this document recorded to create, assign,  |                  |
| 7.    | $\square$ | Foreclosure or trustee sale.  |  | 🗆 Yes 🗌 No       |
|       | _         |   |  | 🗌 Yes 🗌 No       |
| 8.    |           | Gift.   | If <b>yes</b> , is the trust: Revocable Irrevocable  |                  |
| 9.    |           | Life estate.  | 21. If the trust is irrevocable, is the transferor or the  |                  |
|       |           |   | transferor's spouse or registered domestic   | 🗌 Yes 🗌 No       |
| 10.   |           | Reconveyance (pay-off).   | partner the sole present beneficiary?  |                  |
| 11    |           | Creation or againment of a losses   | 22. Does this property revert to the transferor in   |                  |
| 11.   |           | Creation or assignment of a lease:  | 12 years or less? ( <i>Clifford Trust</i> )  | 🗌 Yes 🗌 No       |

(date)

12. Termination of a lease: \_

# THIS DOCUMENT IS NOT SUBJECT TO PUBLIC INSPECTION

agreement.

If you answered no to 21 or 22, attach a copy of the trust

#### EF-502-G-R06-0516-26000078-2 BOE-502-G (P2) REV. 6 (05-16)

## B. PROPERTY INFORMATION (Complete each item as it applies to this transaction.)

| 1.   | Seller's name and address:  |                                     |                        |   |  |  |  |
|--|---|-------------------------------------|------------------------|---|--|--|--|
| 2.   | Field name:   | Lease name:                         |                        | Parcel number:  |  |  |  |
| 3.   | Date sales agreement or letter of intent sig  | gned:                               | Effective              | transfer date:  |  |  |  |
| 4.   | Closing date:   | Recording document:                 | Number:                | Date:   |  |  |  |
| 5.   | Name, address and phone number of person with purchasing firm who is familiar with the transaction and would be available to answer questions relative to the transaction:  |                                     |                        |   |  |  |  |
| 6.   | Name, address, and phone number of any consultants used in connection with the transaction:   |                                     |                        |   |  |  |  |
| 7.   | . Interest acquired (please report decimal fractions out of total; e.g., 0.875 out of 1.000).   |                                     |                        |   |  |  |  |
|  | Revenue interest: Working interest: Other working interest owners & percentages:  |                                     |                        |   |  |  |  |
| 8.   | Number of wells: Producing  |                                     |                        | Other   |  |  |  |
|  | Productive acres in the parcel:   |                                     | Total acres in the     | parcel:   |  |  |  |
| 10.  | Production rates at acquisition: Oil  | b/d Gas                             |                        | mcf/d Waterb/d  |  |  |  |
|  | Price received for oil and gas at acquisitio  |                                     | \$/b_G                 | as\$/mcf  |  |  |  |
| 12.  | Oil gravity: AF   | PI Gas:                             | btu/mcf_Average        | e producing depth:ft  |  |  |  |
|  |   |                                     | bbl Ga                 | mcm   |  |  |  |
|  | Undeveloped: Oil  |                                     | bbl Ga                 | <u>is</u> mc  |  |  |  |
| 14.  | Were appraisals, evaluations, cash flow p   | rojections or other analyses made t | o assist in establish  | ing a purcha <mark>se price?                                     </mark>  |  |  |  |
| 15.<br><b>C.</b>   | <ul> <li>If yes, please enclose copies of those appraisals, evaluations, cash flow projections or analyses. Please identify the analysis or appraisal most relied upon in establishing the purchase price.</li> <li>If no, please explain in Section D how the purchase price was determined.</li> <li>Please enclose a copy of the following: <ul> <li>The sales agreement or contract including all exhibits and amendments thereto, as well as other related agreements or contracts, such as loan agreements.</li> <li>A complete listing of all assets acquired and liabilities assumed in the acquisition, if not included in item 15a. Please list each lease, including wells and related equipment, separately.</li> <li>The allocation to your company books of the total acquisition price, by specific items.</li> </ul> </li> <li>PURCHASE PRICE OR TRANSFER AMOUNT INFORMATION</li> </ul> |                                     |                        |   |  |  |  |
|  | Terms: Total purchase price:  |                                     | Cash to selle          | r   |  |  |  |
|  | Production and/or conventional loan(s):   | Amo                                 | unt(s):                | Interest rate(s):   |  |  |  |
|  | Source(s) of financing (bank, seller, etc.):  |                                     |                        |   |  |  |  |
|  | Purchase price allocated to: Fixed plant  |                                     | Movea                  | able equipment  |  |  |  |
| <ul> <li><b>D.</b> REMARKS (Please include below any additional information about the sale or transfer which should be called to the attention of</li> </ul> |   |                                     |                        |   |  |  |  |
|  | CERTIFICATION   |                                     |                        |   |  |  |  |
| Part   | including any acc<br>poration declaration is bi   |                                     | , is true, correct and | California that the foregoing and all information hereor<br>complete to the best of my knowledge and belief. <b>Thi</b> |  |  |  |
|  | E OF ASSESSEE OR AUTHORIZED AGENT (typed or pr  | rinted)                             |                        | TITLE   |  |  |  |
|  |   |                                     |                        |   |  |  |  |
|  | IATURE OF ASSESSEE OR AUTHORIZED AGENT  | DATE                                |                        |   |  |  |  |
| NAM  | E OF ENTITY (typed or printed)  | FEDERAL EMPLOYER ID NUMBER          |                        |   |  |  |  |
| PREI   | PARER'S NAME AND ADDRESS (typed or printed)   | TITLE                               |                        |   |  |  |  |
| DAYT<br>(  | TIME TELEPHONE NUMBER E-MAIL ADDRE  | ESS                                 |                        | ]]  |  |  |  |
|  |   |                                     |                        |   |  |  |  |

