EF-236-R07-0519-27000042-1 BOE-236 REV. 07 (05-19)

## **EXEMPTION OF LEASED PROPERTY**



## **Xochitl Marina Camacho Monterey County Assessor**

P. O. Box 570 Salinas, CA 93902-0570 Phone: (831) 755-5035 Fax: (831) 755-5435 assessor@co.monterey.ca.us

| USED EXCLUSIVELY AND SOLELY |  |
|-----------------------------|--|
| FOR LOW-INCOME HOUSING      |  |
|                             |  |

| This claim is filed for fiscal year 20 (Example: a person filing a timely claim in  | 20<br>January 2011 would ente                             | r "2011-2012.")                      |                             |  |              |  |
|---|---|--------------------------------------|-----------------------------|--|--------------|--|
| NAME AND MAILING ADDRESS (Make necessary corrections to the printed r   | name and mailing address)                                 | ٦                                    | FOR ASSESSOR'S USE ONLY     |  |              |  |
|   |   |                                      | Received by                 | (Assessor's designe                      | ee)          |  |
| L   |   | ل                                    | of(county or city,          | on                                       | (date)       |  |
|   |   |                                      |                             |  |              |  |
| MAILING ADDRESS (number and street)  ADDRESS OF PROPERTY FOR WHICH THE EX   | KEMPTION IS CLAIMED (num                                  | ber an <mark>d st</mark> reet, city) | CITY, STATE, ZIP COL        |  | ARCEL NUMBER |  |
| Was the property leased to the lessee for more? (The Assessor may require a copy YES NO      NO      Was the property used exclusively and seconds.)  | y of the lease be submitted                               |                                      | <b>)</b>                    | FI                                       | ·            |  |
| 50093 of the Health and Safety Code?  |   |                                      |                             |  |              |  |
| YES NO  |   |                                      |                             |  |              |  |
| An affidavit affirming that the te <mark>na</mark> nts' inco  | omes do not exceed the lim                                | nits provi <mark>ded</mark> by se    | ection 50093 of the Heal    | th and Safety Code:                      |              |  |
| is attached will be provided  The exemption cannot be allowed without   |   | will be provide                      | ed by the lessee (if this o | claim is fil <mark>ed</mark> by the less | or).         |  |
| 3. The property is leased and operated by a   | a (check one):  |                                      |                             |  |              |  |
| a. Religious, hospital, scientific, or ch<br>Welfare Exemption provided by se<br>b. Public housing authority or public a  | ction 214 of the Revenue a                                |                                      |                             |  |              |  |
| c. Limited partnership in which the m (3) of the Internal Revenue Code.  of Limited Partnership (LP-1), inclu   | anaging general partner half this box is checked, copie   | es of the determin                   | ation letter, the limited p | artnership agreement,                    |              |  |
| are attached will be subr   | mitted by the lessee. The e                               | xemption cannot l                    | oe allowed without these    | documents.                               |              |  |
| Whom should   | we contact during no                                      | rmal business                        | hours for additional        | information?                             |              |  |
| NAME  |   |                                      |                             | TITLE                                    |              |  |
| DAYTIME TELEPHONE   | EMAIL ADDRESS   |                                      |                             |  |              |  |
| ( )   |   |                                      |                             |  |              |  |
| Lead to the death of the state |   | RTIFICATION                          |                             |  |              |  |
| I certify (or declare) under penalty of per<br>accompanying stateme   | rjury under the laws of the<br>nts or documents, is true, |                                      |                             |  |              |  |
| SIGNATURE OF PERSON MAKING CLAIM  |   | TITLE                                |                             |  |              |  |
| NAME OF PERSON MAKING CLAIM   |   | DATE                                 |                             |  |              |  |

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION

