20 \_\_\_\_\_ AIRPORT OPERATIONS REPORT



Rolf D. Kleinhans Nevada County Assessor Attn: Business Property Division 950 Maidu Avenue P.O. Box 599002 Nevada City, CA 95959-7902 Telephone (530) 265-1259 Fax (530) 265-9858 assessor@nevadacountyca.gov

TO OWNERS AND OPERATORS OF PRIVATE AND PUBLIC AIRPORTS: Section 5368 of the Revenue and Taxation Code requires this form to be completed and returned to the County Assessor upon request. Pursuant to this section, the County Assessor hereby requests information regarding the aircraft registration number, make, model and arrival and departure information of all aircraft utilizing your airport facilities for the calendar year. The requested information may be provided in electronic format.

| COUNTY                          |                                 | AIRPORT NAME                               |                                     | CALENDAR YEAR       |
|---------------------------------|---------------------------------|--|-------------------------------------|---------------------|
| AIRCRAFT REGISTRATION<br>NUMBER | AIRCRAFT TYPE<br>MAKE AND MODEL | AIRCRAFT IDENTIFICATION<br>(FLIGHT NUMBER) | INDICATE IF ARRIVAL OR<br>DEPARTURE | LOCAL TIME AND DATE |
|                                 |                                 |  |                                     |                     |
|                                 | SA                              | MF   |                                     |                     |
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## CERTIFICATION

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing and all information hereon, including any accompanying statements or documents, is true and correct to the best of my knowledge and belief.

| SIGNATURE      | DATE              |  |
|----------------|-------------------|--|
|                |                   |  |
| NAME           | TITLE             |  |
|                |                   |  |
| E-MAIL ADDRESS | DAYTIME TELEPHONE |  |
|                | ( )               |  |

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION

