## 20 \_\_\_ STATEMENT OF FINANCIAL INTEREST



## Webster J. Guillory Orange County Assessor

Civic Center Plaza, Building 11 625 N. Ross Street, Room 142 P.O. Box 628 Santa Ana, CA 92702-0628 (714) 834-5945 www.ocgov.com/assessor

| APPRAISER'S NAME  |  | EMPLOYED BY                     |                                   |                                    |                                   |                            |
|---|--|---------------------------------|-----------------------------------|------------------------------------|-----------------------------------|----------------------------|
|   |  |                                 |                                   |                                    |                                   |                            |
| INSTRUCTIONS  |  |                                 |                                   |                                    |                                   |                            |
| You must complete this form or FPPC meet the certification requirement for the your employer. | Form 700 at the ne following year                | e time of tem<br>. This form, o | porary certificat<br>FPPC Form 70 | ion and each y<br>0, should be ret | rear thereafter<br>curned to, and | in order to<br>retained by |
| • Corporation: Enter the corporation name of you have no interest, write "none."              | me in which you                                  | have an intere                  | st and its addres                 | ss if its stock is                 | not listed on a                   | ın exchange                |
| Nature of Interest: Check the type of in  | teres <mark>t y</mark> ou h <mark>av</mark> e (f | or example, co                  | mmon <mark>sto</mark> ck, pre     | ferred stock, or b                 | oonds or deber                    | ıtures).                   |
| • Quantity: Enter the number of certificate   | es, sh <mark>a</mark> res, <mark>et</mark> c., y | ou have.                        |                                   |                                    |                                   |                            |
| Ownership: Check whether held in joint  | t or <mark>sin</mark> gle <mark>ow</mark> nersl  | hip.                            |                                   |                                    |                                   |                            |
| According to section 672 of Article 8 of Cl<br>financial interest in any corporation or corp  | hapter 3 of Part 2<br>porations is as follo      | of Division 1 o                 | of the Revenue a                  | nd Taxation Co                     | de, I her <mark>eb</mark> y de    | clare that m               |
| CORPORATION   | NATURE OF INTEREST                               |                                 |                                   |                                    | OWNERSHIP                         |                            |
|   | COMMON   | PREFERRED<br>STOCK              | BONDS OR<br>DEBENTURES            | QUANTITY                           | JOINT                             | SINGLE                     |
|   |  |                                 |                                   |                                    |                                   |                            |
|   |  |                                 |                                   |                                    |                                   |                            |
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| Remarks:  |  | _                               |                                   |                                    |                                   |                            |
| Tremarks.   |  |                                 |                                   |                                    |                                   |                            |
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|   |  |                                 |                                   |                                    |                                   |                            |
|   |  |                                 |                                   |                                    |                                   |                            |
| SIGNED  |  |                                 |                                   | DATE                               |                                   |                            |