EF-236-R07-0519-34000144-1 BOE-236 REV. 07 (05-19)

## **EXEMPTION OF LEASED PROPERTY** HEED EVELUEIVELY AND SOLELY



## **CHRISTINA WYNN SACRAMENTO COUNTY ASSESSOR**

INSTITUTIONAL EXEMPTIONS SECTION 3636 American River Drive, Suite 200 Sacramento, CA 95864-5952 Phone (916) 875-0720 FAX (916) 854-9181 https://assessor.saccounty.gov

| USED EXCLUSIVELY AND SOLEL             | <b>.</b> T |  |
|--|------------|--|
| FOR LOW-INCOME HOUSING                 |            |  |
| This plaim is filed for fiscal year 20 | 20         |  |

| Example: a person filing a time                                  | al 20 20<br>ely claim in January 2011 would enter  | "2011-2012.")                       |  |  |
|--|--|-------------------------------------|--|--|
| NAME AND MAILING ADDRE   | ESS<br>to the printed name and mailing address)  |                                     |  |  |
| Γ  |  | ٦                                   | FOR AS                                 | SSESSOR'S USE ONLY   |
|  |  |                                     | Received by                            | (Assessor's designee)  |
|  |  |                                     | of                                     | On   |
|  |  |                                     | (county or cit                         | y) (date)  |
| L  |  |                                     |  |  |
| NAME OF ORGANIZATION   |  |                                     |  |  |
| MAILING ADDRESS (number and str                                  | eet)   |                                     | CITY, STATE, ZIP CO                    | DE   |
| ADDRESS OF PROPERTY FOR WH                                       | HICH THE EXEMPTION IS CLAIMED (number  | ber and street, city)               |  | ASSESSOR'S PARCEL NUMBER   |
|  |  |                                     | ase transferred to the le              | ssee with a remaining term of 35 years or                              |
|  | quire a copy of the lease be submitted.  | .)                                  |  |  |
| YES NO   | $\triangleright$ $\triangle$ $\wedge$  | //                                  |  |  |
| 2. Was the property used exclus<br>50093 of the Health and Safet |  | d rel <mark>at</mark> ed facilities | s for tenan <mark>ts who are</mark> pe | rsons of low income as defined in section                              |
| YES NO   |  |                                     |  |  |
| An affidavit affirming that the te                               | enants' incomes do not exceed the lim  | nits provided by s                  | ection 50093 of the Hea                | Ith and Safety Code:   |
| is attached will b   | e provided within days   | will be provid                      | ed by the lessee (if this              | claim is fil <mark>ed</mark> by the lessor).                           |
| The exemption cannot be allow                                    | wed without the income affidavit.  |                                     |  |  |
| 3. The property is leased and op                                 |  |                                     |  |  |
|  | entific, or charitable fund, foundation, c<br>vided by section 214 <mark>of t</mark> he Reve <mark>nu</mark> e a |                                     |  | ed, the lessee must file and qualify for the tion claim to be allowed. |
| b. Public housing authority                                      | or public agency.  |                                     | <b>   </b>                             |  |
|  |  |                                     |  | aritable organization under section 501(c)                             |
|  |  |                                     |  | partnership agreement, and the Certificate                             |
|  | LP-1), including any amendments (LP-<br>will be submitted by the lessee. The ex                                  |                                     | -                                      |  |
|  | <u> </u>   | <u> </u>                            |  |  |
|  | m should we contact during nor   | mal business                        | hours for additional                   |  |
| NAME   |  |                                     |  | TITLE  |
| DAYTIME TELEPHONE  | EMAIL ADDRESS  |                                     |  |  |
| ( )  |  | DTIPLA ( ( -                        |  |  |
|  |  | RTIFICATIO                          |  |  |
|  | nalty of perjury under the laws of the<br>ng statements or documents, is true,                                   |                                     |  | and all information hereon, including any<br>ny knowledge and belief.  |
| SIGNATURE OF PERSON MAKING CLAIM                                 |  | ,                                   | TITLE                                  |  |
| <b>&gt;</b>  |  |                                     |  |  |
| NAME OF PERSON MAKING CLAIM                                      |  |                                     |  | DATE   |

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION

