EF-268-B-R10-0514-34000251-1 BOE-268-B (P1) REV. 10 (05-14)

## FREE PUBLIC LIBRARY OR FREE MUSEUM CLAIM

PROPERTY **USED SOLELY** FOR EITHER A FREE PUBLIC LIBRARY OR FREE MUSEUM.

OF SACRAMAN CAUTORNIA

## CHRISTINA WYNN SACRAMENTO COUNTY ASSESSOR

INSTITUTIONAL EXEMPTIONS SECTION 3636 American River Drive, Suite 200 Sacramento, CA 95864-5952 Phone (916) 875-0720 FAX (916) 854-9181 https://assessor.saccounty.gov

## This claim is filed for fiscal year 20\_\_\_\_\_ - 20\_\_\_\_ (Example: a person filing a timely claim in January 201

(Example: a person filing a timely claim in January 2011 would enter "2011-2012.")

NAME AND MAILING ADDRESS (Make necessary corrections to the printed name and mailing address)

A claimant must complete and file this form with the Assessor by February 15.

| _   | L                 |  |  |
|-----|-------------------|--|--|
| NA  | ME OF PERSON M    | MAKING CLAIM   | TITLE  |
| NAI | ME AND ADDRESS    | S OF OWNER OF LAND AND BUILDINGS (if different from above)   |  |
|     |                   |  |  |
| NAI | ME OF INSTITUTION | ON   |  |
|     | U INO ADDDESO O   | OF INOTITIETION (OUT) OTATE TO CODE  |  |
| MA  | ILING ADDRESS O   | OF INSTIT <mark>UT</mark> ION (CIT <mark>Y, S</mark> TATE, ZIP CODE)   |  |
| ADI | DRESS OF PROPE    | ERTY (NUMBER AND STREET)   | ASSESSOR'S PARCEL NUMBER   |
|     |                   |  |  |
| CIT | Y, COUNTY, ZIP C  | CODE   | LEASE TERMINATION DATE   |
|     | VS OF THE WEEK    | OPEN TO THE PUBLIC AND HOURS OF OPERATION  |  |
| אט  | 10 OF THE WEEK    | OF ENTO THE POSEIO AND HOUNG OF OF ENATION   |  |
|     | Check the type    | e of qualifying exclusive use of the property. If filing for the first   | time, attach a copy of the lease or agreement.   |
|     | LIBRARY           | MUSEUM   | and the second s |
| _   |                   |  |  |
| 1.  | ∐ Yes ∐ No        | o Is admittance to the library or museum free? If no, please exp   | lain:  |
|     |                   | /////////  |  |
| 2.  | *Yes No           | o If a library, is there a user charge for the use of books, periodi   | cals, or facilities?   |
| 3.  | □ *Yes□ No        | o If a museum, is there a charge for viewing the museum conter   | nts?   |
|     |                   |  |  |
|     |                   |  | no <mark>t been filed f</mark> or the property, please contact the Assessor's V <mark>elf</mark> are Exemption is February 15 each year. Where there is a  |
|     |                   |  | if both the organization and the use of the property meet all of   |
|     |                   | the requirements for the exemption.  |  |
| 4.  | ☐ Yes ☐ No        | Is the property, or a portion thereof, for which the exemption is  | claimed a bookstore that generates unrelated business taxable  |
|     |                   | income as defined in section 512 of the Internal Revenue Cod   |  |
|     |                   | If <b>ves</b> a copy of the institution's most recent tax return filed y   | with the Internal Revenue Service must accompany this claim.   |
|     |                   |  | unrelated business taxable income to the bookstore's gross   |
|     |                   | income will be levied.   |  |
| 5.  | Yes No            | o Is any of the owned property used for sales or business purpos   | ses other than a bookstore? If yes, please explain:  |
|     |                   |  |  |
|     |                   |  |  |
| 6.  | Yes No            | o Is any equipment or other property at this location being lease  | d or rented from someone else?   |
|     |                   | If yes, list in the remarks section the name and address of the  | e owner and the type, make, model, and serial number of the  |
|     |                   | property. "Exclusive use" is not required for this exemption, the  |  |
|     |                   | The honofit of a proporty tay examples must increase the less  | con institution; the lesson may be entitled to claim a refund of   |
|     |                   | The benefit of a property tax exemption must inure to the less taxes paid by the lessor. See section 202.2 of the Revenue an |  |

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7. List only property that is owned. Leased property may also be exempt if listed under the remarks section below. If leased property is listed, it is

| PROPERTY DESCRIPTION                     |   |                           | STATE PRIMARY AND INCIDENTAL USE OF PROPERTY DESCRIBED   |  |
|--|---|---------------------------|--|--|
| Land: (Legal description most recent to  | iption or map book, pa<br>ax statement)           | age and parcel number     | Primary use:   |  |
|  |   |                           | Incidental use:  |  |
| Area: (Acres or sq                       | uare feet)  |                           |  |  |
| Buildings and Impr                       |   |                           | Primary use:   |  |
| •  | No. of No. of Rooms                               | Type of<br>Construction   |  |  |
|  | T   | 4/5                       | Incidental use:  |  |
| Personal Property: applicable. (Attach a | Describe - include co<br>a separate sheet if nece | ost and acquisition dates | Primary use: Incidental use:   |  |
| REMARKS                                  |   |                           |  |  |
|  | D   | O                         | MOT  |  |
|  |   |                           | SE!  |  |
|  | Whom should we                                    | contact during norma      | Il business hours for additional information?  |  |
| NAME                                     |   |                           | TITLE  |  |
| DAYTIME TELEPHONE                        | EN  | IAIL ADDRESS              |  |  |
| ( )                                      |   |                           |  |  |
| I certify (or declare)<br>including an   | under penalty of perju<br>y accompanying state    |                           | <b>FIFICATION</b> State of California that the foregoing and all information contained herein, ue, correct, and complete to the best of my knowledge and belief. |  |
| NAME OF PERSON MAKING                    |   |                           | TITLE  |  |
| SIGNATURE OF PERSON M                    | AKING CLAIM                                       |                           | DATE   |  |