EF-571-J1-R04-0803-35000201-1 BOE-571-J1 (FRONT) REV. 4 (8-03)

### REPORT OF BOARDED RACEHORSES



### Tom J. Slavich **San Benito County Assessor**

440 Fifth St. Rm. 108 Hollister, CA 95023-3893 Tel: 831-636-4030

## OFFICIAL NOTICE This report must be completed in detail and filed with the Assessor on or before:

| Read the instructions before (Make necessary correction     | e completing this form.<br>s to the printed name     |                                   |   | www.cosb.us/government/assessor                                |        |
|---|--|-----------------------------------|---|--|--------|
| and mailing address.)                                       | To A   | ssessor of                        | Cou   | nty  |        |
| PERSON OR CORPORATION NAME                                  |  |                                   | RANCH OR STABLE NAME (DBA)  |  |        |
| MAILING ADDRESS (city, state, zip code)                     | — , , , ,  |                                   |   |  |        |
| ADDRESS OF THIS LOCATION (street, cit                       | y, state, zip code)                                  |                                   |   | SCHOOL DISTRICT OR TAX-RATE NUMBER OR ASSESSOR'S PARCEL NUMBER |        |
|   |  |                                   | FION AS OF 12:01 a.m. ON JANUA<br>which you boarded racehorses fo |  |        |
| A   | В  | C D                               | E   | F  |        |
| NAME OF RACE  | HORSE REGISTRATION                                   | BREED DATE OF                     | OWNER'S NAME  | OWNER'S ADDRESS  |        |
| (include stallions, br                                      |  | ARRIVAL                           |   |  |        |
| yearlings, and horses                                       | in training)   |                                   |   |  |        |
|   | $\sim 40$  |                                   |   |  |        |
|   |  |                                   |   |  |        |
|   |  |                                   |   |  |        |
|   |  |                                   |   |  |        |
|   |  |                                   |   |  |        |
|   |  |                                   |   |  |        |
|   |  | DECLARATION                       | ON BY ASSESSEE  |  |        |
|   |  |                                   |   |  |        |
|   | Note: Th <mark>e f</mark> ollowing d                 | eclaration must be completed a    | and s <mark>ign</mark> ed. If you do not do so, it ma             | y result in penalties.   |        |
|   |  |                                   |   | ing schedules, statements or other attachments, and t          |        |
|   |  |                                   |   | pe reported which is owned, claimed, possessed, contr          | olled, |
| or managed by the   | person named as the assessee in this rep             | ort at 12:01 a.m. on January 1, 2 | 20  |  |        |
| OWNERSHIP   | SIGNATURE OF ASSESSEE OR AUTHORIZED AGENT*           |                                   |   | DATE   |        |
| TYPE (4)  |  |                                   |   |  |        |
| Proprietorship  | NAME OF ASSESSEE OR AUTHORIZED AGENT* (typed or      | TITLE                             |   |  |        |
| Partnership   | NAME OF LEGAL ENTITY (other than DBA) (typed or prin | FEDERAL EMPLOYER ID NUMBER        |   |  |        |
| Corporation   | 3. LEGILE ENTITY (dute: dian 55/1) (typed of pill    | . ESERVICE ENTRE COTERTS NOMBER   |   |  |        |
| Other   | PREPARER'S NAME AND ADDRESS (typed or printed)       |                                   | TELEPHONE NUMBER  | TITLE  |        |
|   |  |                                   | [( )  |  |        |
| * Agent: See back for Declaration by Assessee instructions. |  |                                   |   |  |        |

THIS STATEMENT SUBJECT TO AUDIT



# INSTRUCTIONS FOR COMPLETING ANNUAL REPORT OF BOARDED RACEHORSES

This report pertains only to racehorses as defined below:

Racehorse means each live horse, including a stallion, mare, gelding, ridgeling, colt, filly, or foal, that is or will be eligible to participate in or produce foals which will be eligible to participate in a horseracing contest in California wherein parimutuel racing is permitted under rules and regulations prescribed by the California Horse Racing Board. Racehorse does not mean or include any horse over three years old, or over four years old in the case of an Arabian horse, that has not participated in a horserace contest on which parimutuel wagering is permitted or has not been used for breeding purposes in order to produce racehorses during the 24 months preceding the current calendar year.

The following instructions are to be observed in completing this report. They are lettered to correspond with the numbers at the head of the columns on the front of the report.

#### NAME AND MAILING ADDRESS

NAME (PERSON OR CORPORATION)

If the name is preprinted, check the spelling and correct any error. In the case of an individual, enter the last name first, then the first name and initial, Partnerships must enter at least two names, showing the last name, first name, and middle initials for each partner. Corporation names should be complete so they will not be confused with fictitious or DBA (Doing Business As) names.

DBA OR FICTITIOUS NAME

Enter the DBA name under which you are operating at this ranch. This may be a ranch or stable name.

MAILING ADDRESS

Enter the mailing address of the legal entity above. This may be either a street address or a post office box number. It may differ from the actual location of the horses. Include the city, state, and zip code.

Enter the street or road address of the location at which the horses are boarded. Also enter the elementary or unified school district name or TAX-RATE AREA CODE NUMBER or PARCEL NUMBER of this ranch. If this information is preprinted, please check it for accuracy and correct any error.

COLUMN A. List by name all racehorses which were boarded at your ranch at 12:01 a.m. on January 1. If unnamed, so state.

COLUMN B. Show each horse's registration number. If a horse is not registered, so state.

COLUMN C. Show the breed by abbreviations as follows: Thoroughbreds (T.B.), Quarter (Q.H.), Standardbred (Std. B.), Appaloosa

(App.), or Arabian (Ar.).

COLUMN D. Show the date each boarded racehorse arrived at this location.

COLUMN E. Show the name of each owner of racehorses that are boarded at your ranch.

COLUMN F. Show the address of each owner of boarded racehorses.

### **DECLARATION BY ASSESSEE**

The law requires that this report, regardless of where it is executed, shall be declared to be true under penalty of perjury under the laws of the State of California. The declaration must be signed by the assessee, a duly appointed fiduciary, or a person authorized to sign on behalf of the assessee. In the case of a corporation, the declaration must be signed by an officer or by an employee or agent who has been designated in writing by the board of directors, by name or by title, to sign the declaration on behalf of the corporation. In the case of a partnership, the declaration must be signed by a partner or an authorized employee or agent. In the case of a Limited Liability Company (LLC) the declaration must be signed by an LLC manager, or by a member where there is no manager, or by an employee or agent designated by the LLC manager or by the members to sign on behalf of the LLC.

When signed by an employee or agent, other than a member of the bar, a certified public accountant, a public accountant, an enrolled agent or a duly appointed fiduciary, the assessee's written authorization of the employee or agent to sign the declaration on behalf of the assessee must be filed with the Assessor. The County may at any time require a person who signs a production report and who is required to have written authorization to provide proof of authorization.

A report that is not signed and executed in accordance with the foregoing instructions is not validly filed. The penalty imposed by section 463 of the Revenue and Taxation Code for failure to file is applicable to unsigned reports.

