## **EXEMPTION OF LEASED PROPERTY** USED EXCLUSIVELY AND SOLELY FOR LOW-INCOME HOUSING



## **Josie Gonzales**

Assessor-Recorder-County Clerk County of San Bernardino Assessor's Office 222 W. Hospitality Lane - 4th Floor San Bernardino, CA 92415-0311 www.sbcounty.gov/arc Phone: (909) 387-8307 Toll Free: (877) 885-7654

| This claim is filed for fiscal year 20(Example: a person filing a timely claim in   |  | Toll Free: (877) 885-7654 |                                      |  |
|---|--|---------------------------|--------------------------------------|--|
|   | January 2011 would enter 20                                      | JTT-2012.")               |                                      |  |
| NAME AND MAILING ADDRESS<br>(Make necessary corrections to the printed name and mailing address)  |  | Г                         | FOR ASSESSOR'S USE ONLY              |  |
|   |  |                           | Received by                          |  |
|   |  |                           |                                      | (Assessor's designee)  |
|   |  |                           | of (county or city                   | ON (date)  |
| L   |  |                           |                                      |  |
|   |  |                           |                                      |  |
| NAME OF ORGANIZATION MAILING ADDRESS (number and street)  |  |                           | CITY, STATE, ZIP COI                 | DE   |
|   |  |                           |                                      |  |
| ADDRESS OF PROPERTY FOR WHICH THE E   | XEMPTION IS CLAIMED (number a                                    | and street, city)         |                                      | ASSESSOR'S PARCEL NUMBER   |
| 1. Was the property leased to the leases f  | ar a tarm of 25 years or more                                    | ar was the los            | as transforred to the las            | account of the remaining term of 25 years or                         |
| 1. Was the property leased to the lessee for a term of 35 years or more, or was the lease transferred to the lessee with a remaining term of 35 years or more? (The Assessor may require a copy of the lease be submitted.)   |  |                           |                                      |  |
|   |  |                           |                                      |  |
|   |  |                           |                                      |  |
| 2. Was the property used exclusively and s<br>50093 of the Health and Safety Code?  | solely for rental housing and re                                 | lated facilities          | for tenan <mark>ts</mark> who are pe | sons of low income as defined in section                             |
| YES NO  |  |                           |                                      |  |
| An affidavit affirming that the tenants' incomes do not exceed the limits provided by section 50093 of the Health and Safety Code:  |  |                           |                                      |  |
| is attached will be provided within days will be provided by the lessee (if this claim is filed by the lessor).   |  |                           |                                      |  |
| The exemption cannot be allowed without the income affidavit.   |  |                           |                                      |  |
| 3. The property is leased and operated by a   | a (check one):   | _                         |                                      | -  |
| a. Religious, hospital, scientific, or charitable fund, foundation, or corporation. <b>Note:</b> if this box is checked, the lessee must file and qualify for the Welfare Exemption provided by section 214 of the Revenue and Taxation Code in order for this exemption claim to be allowed. |  |                           |                                      |  |
| b. Public housing authority or public agency.   |  |                           |                                      |  |
| . Limited partnership in which the managing general partner has received a determination that it is a charitable organization under section 501(c)  |  |                           |                                      |  |
| (3) of the Internal Revenue Code. If this box is checked, copies of the determination letter, the limited partnership agreement, and the Certificate  |  |                           |                                      |  |
| of Limited Partnership (LP-1), including any amendments (LP-2), showing endorsement by the Secretary of State   |  |                           |                                      |  |
| are attached will be submitted by the lessee. The exemption cannot be allowed without these documents.  |  |                           |                                      |  |
| Whom should we contact during normal business hours for additional information?   |  |                           |                                      |  |
| NAME  |  |                           |                                      | TITLE  |
|   | EMAIL ADDRESS  |                           |                                      |  |
| ( )   |  |                           |                                      |  |
|   | CERI   | IFICATION                 | ١                                    |  |
|   | rjury under the laws of the St<br>ents or documents, is true, co |                           |                                      | and all information hereon, including any<br>y knowledge and belief. |
| SIGNATURE OF PERSON MAKING CLAIM  |  |                           |                                      | TITLE  |
| NAME OF PERSON MAKING CLAIM   |  |                           |                                      | DATE   |
|   |  |                           |                                      | DALE   |

## THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION