



**Josie Gonzales**  
**Assessor-Recorder-County Clerk**

County of San Bernardino  
Assessor's Office  
222 W. Hospitality Lane - 4th Floor  
San Bernardino, CA 92415-0311  
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Phone: (909) 387-8307  
Toll Free: (877) 885-7654

### EXHIBITION EXEMPTION CLAIM FROM PROPERTY TAXES

**To receive the full exemption, a claimant must complete and file this form with the Assessor by February 15.**

NAME OF EXHIBITOR \_\_\_\_\_

ADDRESS (STREET, CITY, STATE, ZIP CODE) \_\_\_\_\_

ADDRESS OF EXHIBITION (STREET, BOOTH, ETC.; BE SPECIFIC) \_\_\_\_\_

**LIST ALL PERSONAL PROPERTY FOR WHICH EXEMPTION IS CLAIMED**

DESCRIPTION	DATE ENTERED CALIFORNIA	DATE TAXES PAID	AMOUNT OF TAXES PAID	STATE OR COUNTRY IN WHICH PAID
1.				
2.				
3.				
4.				
5.				

THIS IS A  
SAMPLE!  
DO NOT  
USE!

I hereby state that:

- (a) The property is brought into this state exclusively for purposes of use or exhibition at an exposition, fair, carnival, or public exhibit of literary, scientific, educational, religious, or artistic works in this state and is used only for these purposes while in this state;
- (b) I intend to remove the property from the state following its use or exhibition here;
- (c) The property is subject to taxation in some other state or a foreign country while in this state, and all current taxes due in the other state or country have been paid.

**Whom should we contact during normal business hours for additional information?**

<b>FOR ASSESSOR'S USE ONLY</b>	NAME _____
Received by _____ <small>(Assessor's designee)</small>	ADDRESS (STREET, CITY, STATE, ZIP CODE) _____
of _____ <small>(county or city)</small>	DAYTIME PHONE NUMBER ( ) _____
on _____ <small>(date)</small>	E-MAIL ADDRESS _____

**CERTIFICATION**

*I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing and all information hereon, including any accompanying statements or documents, is true, correct and complete to the best of my knowledge and belief.*

SIGNATURE OF PERSON MAKING CLAIM ▶ _____	TITLE _____	DATE _____
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**THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION**

