



**Steve J. Bestolarides**  
**Assessor-Recorder-County Clerk**  
San Joaquin County  
44 N San Joaquin Street Suite 230  
Stockton, CA 95202-3273  
Exemption Section: (209) 468-2647  
www.sjgov.org/assessor\_recorder

### EXHIBITION EXEMPTION CLAIM FROM PROPERTY TAXES

**To receive the full exemption, a claimant  
must complete and file this form with the  
Assessor by February 15.**

NAME OF EXHIBITOR \_\_\_\_\_

ADDRESS (STREET, CITY, STATE, ZIP CODE) \_\_\_\_\_

ADDRESS OF EXHIBITION (STREET, BOOTH, ETC.; BE SPECIFIC) \_\_\_\_\_

**LIST ALL PERSONAL PROPERTY FOR WHICH EXEMPTION IS CLAIMED**

DESCRIPTION	DATE ENTERED CALIFORNIA	DATE TAXES PAID	AMOUNT OF TAXES PAID	STATE OR COUNTRY IN WHICH PAID
1.				
2.				
3.				
4.				
5.				

THIS IS A  
SAMPLE!  
DO NOT  
USE!

I hereby state that:

- (a) The property is brought into this state exclusively for purposes of use or exhibition at an exposition, fair, carnival, or public exhibit of literary, scientific, educational, religious, or artistic works in this state and is used only for these purposes while in this state;
- (b) I intend to remove the property from the state following its use or exhibition here;
- (c) The property is subject to taxation in some other state or a foreign country while in this state, and all current taxes due in the other state or country have been paid.

**Whom should we contact during normal  
business hours for additional information?**

FOR ASSESSOR'S USE ONLY	NAME
Received by _____ <small>(Assessor's designee)</small>	ADDRESS (STREET, CITY, STATE, ZIP CODE) _____
of _____ <small>(county or city)</small>	DAYTIME PHONE NUMBER (    ) _____
on _____ <small>(date)</small>	E-MAIL ADDRESS _____

#### CERTIFICATION

*I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing and all information hereon, including any accompanying statements or documents, is true, correct and complete to the best of my knowledge and belief.*

SIGNATURE OF PERSON MAKING CLAIM ▶	TITLE	DATE
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**THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION**

