EF-264-AH-R12-0516-41000163-1 BOE-264-AH (P1) REV. 12 (05-16)

## **COLLEGE EXEMPTION CLAIM**

This claim is filed for fiscal year 20 \_\_\_\_ - 20 \_\_\_\_. (Example: a person filing a timely claim in January 2011 would enter "2011-2012.")



## MARK CHURCH Assessor - County Clerk - Recorder

555 County Center, First Floor Redwood City, CA 94063-1665 Phone: (650) 363-4500 Fax: (650) 599-7435

email: assessor@smcacre.gov web: www.smcacre.gov

## This claim must be filed by 5:00 p.m., February 15.

|               | CLAIMANT NAME AND MAILING ADDRESS (Make necessary corrections to the printed nam | e and mailing address)   |                                      |                   |                |
|---------------|--|--|--------------------------------------|-------------------|----------------|
|               |  | 7  | FOR ASSESSOR                         | 'S USE ONLY       |                |
|               |  |  | Received by                          |                   |                |
|               |  |  | (Assessor's                          | designee)         |                |
|               |  |  | of(county                            | or city)          |                |
|               | L  | _  | on                                   |                   |                |
|               |  |  | (da                                  | ate)              |                |
| NAME OF       | CLAIMANT   |  |                                      |                   |                |
| TITLE OF      | CLAIMANT   |  | D                                    | AYTIME TELEPHO    | ONE NUMBER     |
| CORPOR        | ATE NAME OF THE C <mark>OL</mark> LEGE   |  |                                      |                   |                |
| ADDRESS       | S (Street, City, County, State, Zip Code)  |  |                                      |                   |                |
| A Q Q E Q Q C | DR'S PARCEL NUMBER OR LEGAL DESC   | PIPTION  | DATE DROPERTY                        | WAS EIDST LIST    | D DV CLAIMANIT |
| nooeool       | DIX 3 FARGEL NUMBER OR LEGAL DESC  | ANT HON  | DATE PROPERTY                        | WAS FIRST USEL    | DI CLAIIVIAN I |
| 1. Owne       | r and operator: (check applicable bo   | oxes)  |                                      |                   |                |
| Claim         | ant is:  | Owner only Operator on   | у                                    |                   |                |
| and c         | aims exemption on all  | ☐ Buildings and improvements   | and/or Personal property             | /                 |                |
|               |  | llege or seminary of learning under t  | he laws of the State of California?  |                   |                |
|               | ES NO institution conducted as a non-profi                                       | it optitu?   |                                      |                   |                |
|               | ES NO  | it Griffity !  | V\J                                  | l .               |                |
|               |  | mission the completion of a four-year  | r high school course or its equivale | nt?               |                |
|               | ES NO  |  |                                      |                   |                |
|               |  | ites at least one academic or professi   |                                      |                   |                |
|               |  | nree y <mark>ear</mark> s in prof <mark>es</mark> sion <mark>al studies, su</mark><br>ure, fi <mark>ne</mark> arts, commerce, or journalis |                                      | alcine, dentistry | , engineering  |
| YI            | ES NO  |  | <u> </u>                             |                   |                |
| 6. Is the     | property for which the exemption is  | claimed used <b>exclusively</b> for the p  | urposes of education?                |                   |                |
| YI            | ES NO  |  |                                      |                   |                |
|               |  | for which exemption is claimed and ed or owned. Please use a separate  |                                      |                   |                |
|               | UILDING & IMPROVEMENTS   | PRIMARY USE  | INCIDENTAL USE                       |                   |                |
|               | J. L. L. C. C. M. I. C. T. EMERTIO   | TRIMARI OUL  | MODENTAL OOL                         | LEASE             | OWN            |
|               |  |  |                                      | LEASE             | □ OWN          |
|               |  |  |                                      | LEASE             | □ OWN          |
|               |  |  |                                      | LEASE             | □ OWN          |
|               |  |  |                                      | LEASE             | □ OWN          |
|               |  |  |                                      | LEASE             | □ OWN          |
|               |  | 1  |                                      |                   | · · · ·        |

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION



| 8. Has any construction commenced an YES NO If <b>YES</b> , plea   | d/or been completed on this parcel since 12:01 a.m., Ja se explain:   | nuary 1 of last year?                             |  |  |  |  |  |
|--|---|---|--|--|--|--|--|
| as defined in section 512 of the Interr YES NO If <b>YES</b> , a copy of the institution's m                                       | or which an exemption is claimed a student bookstore the nal Revenue Code?  ost recent tax return filed with the Internal Revenue Serio of the unrelated business taxable income to the books   | vice must accompany this claim. Property taxes    |  |  |  |  |  |
|  | been used for business purposes other than a student  | -   |  |  |  |  |  |
| YES NO If <b>YES</b> , plea  |   | DOOKS1016 :                                       |  |  |  |  |  |
| 11. If any business is operated by some  | one other than the college, attach a copy of the lease or   | other agreement. Please explain:                  |  |  |  |  |  |
| YES NO  If <b>YES</b> , list on a separate sheet the property listed is not <b>used exclusi</b> property, provide the name and add | peing leased or rented from someone else?  e name and address of the owner and the type, make, vely for educational purposes at the collegiate level, plaress of the owner.  Stion must inure to the lessee institution. If taxes paid by | ease state the other uses of the property. If rea |  |  |  |  |  |
| Taxation Code.  ADDITIONAL REQUIRED DOCUMENTATION  |   |   |  |  |  |  |  |
| substituted.   | nowing the requirements for admission. A current catalogurer catalogurer to current catalogues, listing the degrees conferred upon the grant catalogues.  |   |  |  |  |  |  |
| Attach a copy of the financial statements (balance sheet and operating statement for the preceding fiscal year.)                   |   |   |  |  |  |  |  |
|  |   |   |  |  |  |  |  |
| NAME Whom should   | I we contact during normal business hours for ad  | ditional information?                             |  |  |  |  |  |
|  |   |   |  |  |  |  |  |
| DAYTIME TELEPHONE ( )  | EMAIL ADDRESS   |   |  |  |  |  |  |
| ,  | CERTIFICATION   |   |  |  |  |  |  |
|  | rjury under the laws of the State of California that the for<br>nts or documents, is true, correct, and complete to the b   |   |  |  |  |  |  |
| SIGNATURE OF PERSON MAKING CLAIM   | TITLE   |   |  |  |  |  |  |
| NAME OF PERSON MAKING CLAIM  | DATE  |   |  |  |  |  |  |
| 31 1 ENCOTE IN MAINTO OLANVI   | DAIL  |   |  |  |  |  |  |

