EF-261-D-R02-0810-46000094-1 BOE-261-D (P1) REV. 02 (08-10)

## SERVICEMEMBERS CIVIL RELIEF ACT DECLARATION

Pursuant to section 571(d) of the Servicemembers Civil Relief Act (50 U.S.C. Appendix), the personal property of a servicemember shall not be deemed to be located or present in, or to have a situs for taxation in, the tax jurisdiction in which the servicemember is serving in compliance with military orders.

## Ms. Laura Marshall Sierra County Assessor

100 Courthouse SQ Downieville, CA 95936-8 Phone: (530) 289-3283

| SERVICEMEMBER NAME   |   |  | DAYTIME TELEPHONE NUMBER                                |
|--|---|--|---|
| RANK   | ORGANIZATION  | SOCIAL SECURITY OR SERIAL NUMBER   | E-MAIL ADDRESS  |
| MAILING ADDRESS  |   | CITY   | STATE ZIP CODE  |
| LEGAL RESIDENCE A  | ADDRESS   | CITY   | STATE ZIP CODE  |
| VOTER REGISTRATIO  | ON CITY   | COUNTY   | STATE YEAR LAST VOTED                                   |
| LIST   | BELOW ANY PERSONAL PRO  | OPERTY OR MANUFACTURED HOM   | IE LOCATED IN CALIFORNIA.                               |
|  |   | PERSONAL PROPERTY  |   |
| PF   | ROPERTY TYPE  | DESCRIPTION  | SERIAL/ID NUMBER  |
|  | $ \bigcirc$ $\bigcap$   | IVII L   |   |
|  |   |  |   |
|  |   |  |   |
|  |   |  |   |
|  |   |  |   |
|  |   | MANUEA CTUDED HOME   |   |
|  | MANUFACTURER  | YEAR OF MANUFACTURE  | DECAL/SERIAL NUMBER                                     |
|  | WANDFACTURER  | TEAR OF MANUFACTURE  | DECAL/SERIAL NOIVIBER                                   |
| INSTRUCTIO   | NS:   |  |   |
| 1. List perso  | nal property by type, description   | n, and serial number or ID number.   | •   |
| 2. Enter the   | Enter the manufacturer, year of manufacture, and decal or serial number of a manufactured home. |  |   |
| 3. Attach a c  | Attach a copy of your current leave and earnings statement.                                     |  |   |
| <ol> <li>Sign and date the declaration. If you are signing this document with Power of Attorney, attach a copy of the document<br/>through which you have been granted the Power of Attorney.</li> </ol> |   |  |   |
| 5. Mail the o  | riginal declaration with attachmo   | ents to the Assessor's office at the ad  | dress shown.  |
|  |   | CERTIFICATION  |   |
|  |   | e laws of the State of California that the fore<br>correct to the best of my knowledge and bel | going and all information hereon, including any<br>ief. |
| SIGNATURE OF DECL  | ARANT   |  | DATE  |

THIS DOCUMENT IS NOT SUBJECT TO PUBLIC INSPECTION