## CHANGE IN OWNERSHIP STATEMENT OIL AND GAS PROPERTY

File this statement by:



**Tara K. Freitas County Assessor/Clerk-Recorder** 221 S. Mooney Blvd., Room 102-E Visalia, CA 93291-4593 Ph: (559) 636-5100 Fax: (559) 737-4468

| BUYER/TRANSFEREE  | RECORDING DATA   |  |  |  |
|---|--|--|--|--|
|   | Date Recorded:   |  |  |  |
| MAILING ADDRESS   | Document Number:   |  |  |  |
| SELLER/TRANSFEROR   | Assessor's Identification Number:                            |  |  |  |
| SELLER/TRANSFEROR   | MB PG PCL  |  |  |  |
| MAILING ADDRESS   | Phone Numbers:   |  |  |  |
| FIELD   | Buyer: ( )   |  |  |  |
|   | Seller:  |  |  |  |
| IMPORTANT NOTICE  | Sec: Twp: Rng:   |  |  |  |
| The law requires any transferee acquiring an interest in real property or manufa  | actured home subject to local property taxation, and that is |  |  |  |
| assessed by the county assessor, to file a Change in Ownership Statement with t   |  |  |  |  |
| Statement must be filed at the time of recording or, if the transfer is not recorded, w   |  |  |  |  |
| that where the change in ownership has occurred by reason of death the stateme<br>the estate is probated, shall be filed at the time the inventory and appraisal is filed | •  |  |  |  |
| 90 days from the date of a written request by the Assessor results in a penalty of e  |  |  |  |  |
| taxes applicable to the new base year value reflecting the change in ownership of the   |  |  |  |  |
| but not to exceed five thousand dollars (\$5,000) if the property is eligible for the h   |  |  |  |  |
| if the property is not eligible for the homeowners' exemption if that failure to file v   |  |  |  |  |
| roll and shall be collected like any other delinquent property taxes, and be subject  | to the same penalties for honpayment.                        |  |  |  |
| A. TRANSFER INFORMATION (Check the appropriate boxes to indicate the me   | thod by which you acquired an interest in the property.)     |  |  |  |
|   | this transfer solely between husband and wife,               |  |  |  |
| 2 June Cales Contract A contract for the symphone of presents   |  |  |  |  |

| 12. 🗌    | Termination of a lease:   |     | agreement.<br>(Please complete the reverse side.)  | )         |      |
|----------|---|-----|--|-----------|------|
|          | (date)  |     | If you answered no to 21 or 22, attach a copy of t   | the trust |      |
| 10. L    | Reconveyance (pay-off). Creation or assignment of a lease:  | 22. | Does this property revert to the transferor in 12 years or less? ( <i>Clifford Trust</i> )   | 🗌 Yes     | 🗌 No |
| 9.       | Life estate.  | 21. | If the trust is irrevocable, is the transferor or the transferor's spouse the sole present beneficiary?  | 🗌 Yes     | 🗌 No |
| 8. 🗌     | Gift.   | 20. | Has this property been transferred to a trust?<br>If <b>yes</b> , is the trust: Revocable Irrevocable  | ☐ Yes     | 🗌 No |
| 7. 🗌     | transferred %. Foreclosure or trustee sale.   | 19. | Was this document recorded to create, assign, or terminate a lender's interest in this property?   | 🗌 Yes     | 🗌 No |
| 6. 🗌     | <b>Partial interest transfer.</b> Was less than 100 percent of the property transferred? If <b>yes</b> , indicate the percentage                                    | 18. | Was this document recorded to substitute a trustee<br>under a deed of trust, mortgage, or other similar<br>document?   | 🗌 Yes     | 🗌 No |
| 4.<br>5. | Trade or exchange. The above described property has been traded or exchanged for other real property or tangible personal property.<br>Merger or stock acquisition. |     | Was this transaction the termination of a joint tenancy interest?<br>Was this transfer between family members or related businesses?                               | Yes Yes   | □ No |
| 3.       | Inheritance. Transfer by will or intestate succession. Date of death Relationship to deceased   | 15. | the property?<br>If you hold title to this property as a joint tenant,<br>is the seller or transferor also a joint tenant?   | Yes       | _    |
| 2.       | Land Sales Contract. A contract for the purchase of property<br>in which the seller retains legal title to it after the buyer takes<br>possession.                  | 14. | addition of a spouse, divorce settlement, etc.?<br>Was this transaction only a correction of the<br>name(s) of persons or entities holding title to<br>the persons | _         |      |

THIS DOCUMENT IS NOT SUBJECT TO PUBLIC INSPECTION

## EF-502-G-R05-1111-54000377-2 BOE-502-G (P2) REV. 5 (11-11)

## В. **PROPERTY INFORMATION** (Complete each item as it applies to this transaction.) 1. Seller's name and address: \_ 2. Field name: Parcel number: Lease name: 3. Date sales agreement or letter of intent signed: . Effective transfer date: . 4. Closing date: \_ \_\_\_ Recording document: Number: \_ \_ Date:\_ Name, address and phone number of person with purchasing firm who is familiar with the transaction and would be available to answer questions 5. relative to the transaction: 6. Name, address, and phone number of any consultants used in connection with the transaction: -7. Interest acquired (please report decimal fractions out of total; e.g., 0.875 out of 1.000). Working interest: \_\_\_\_\_ Other working interest owners & percentages: \_ Revenue interest: 8. Number of wells: Producing Injection All idle \_ Other 9. Productive acres in the parcel: Total acres in the parcel: 10. Production rates at acquisition: Oil b/d Gas mcf/d Water Price received for oil and gas at acquisition: Oil \$/b Gas \$/mcf 11. 12. Oil gravity: API btu/mcf Average producing depth: 13 Proved reserves: Developed: Oil bbl Gas Undeveloped: Oil bbl Gas 14. Were appraisals, evaluations, cash flow projections or other analyses made to assist in establishing a purchase price? 🗌 Yes 🗌 No a. If yes, please enclose copies of those appraisals, evaluations, cash flow projections or analyses. Please identify the analysis or appraisal most relied upon in establishing the purchase price. b. If no, please explain in Section D how the purchase price was determined. 15. Please enclose a copy of the following: a. The sales agreement or contract including all exhibits and amendments thereto, as well as other related agreements or contracts, such as loan agreements. b. A complete listing of all assets acquired and liabilities assumed in the acquisition, if not included in item 15a. Please list each lease, including wells and related equipment, separately. c. The allocation to your company books of the total acquisition price, by specific items. С. PURCHASE PRICE OR TRANSFER AMOUNT INFORMATION Terms: Total purchase price: Cash to seller: Production and/or conventional loan(s): \_ Amount(s): Interest rate(s): \_\_\_\_ Source(s) of financing (bank, seller, etc.): \_\_\_\_ Purchase price allocated to: Fixed plant & equipment: \_ Moveable equipment \_ D. REMARKS (Please include below any additional information about the sale or transfer which should be called to the attention of the Assessor.) CERTIFICATION

\_b/d

. ft

mcf

mcf

| OWNERSHIP TYPE                                 |  | I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing and all information hereon, |                            |  |  |  |  |
|--|--|--|----------------------------|--|--|--|--|
| Proprietorship                                 |  | including any accompanying statements or documents, is true, correct and complete to the best of my knowledge and belief. This           |                            |  |  |  |  |
| Partnership                                    |  |  |                            |  |  |  |  |
| Corporation                                    |  | declaration is binding on each and every co-owner and/or partner.  |                            |  |  |  |  |
| Other  |  |  |                            |  |  |  |  |
| NAME OF ASSESSEE                               | DF ASSESSEE OR AUTHORIZED AGENT (typed or printed) TITLE |  | TITLE                      |  |  |  |  |
|  |  |  |                            |  |  |  |  |
| SIGNATURE OF ASSESSEE OR AUTHORIZED AGENT      |  | HORIZED AGENT  | DATE                       |  |  |  |  |
|  |  |  |                            |  |  |  |  |
| NAME OF ENTITY (typed or printed)              |  |  | FEDERAL EMPLOYER ID NUMBER |  |  |  |  |
|  |  |  |                            |  |  |  |  |
| PREPARER'S NAME AND ADDRESS (typed or printed) |  | (typed or printed)   | TITLE                      |  |  |  |  |
|  |  |  |                            |  |  |  |  |
| DAYTIME TELEPHONE                              | NUMBER   | E-MAIL ADDRESS   |                            |  |  |  |  |
| ( )  |  |  |                            |  |  |  |  |

