EF-237-R03-0208-56000381-1 BOE-237 REV. 03 (02-08)

EXEMPTION OF LOW-INCOME TRIBAL HOUSING

Keith Taylor ASSESSOR OF VENTURA COUNTY

800 South Victoria Avenue Ventura, CA 93009-1270 (805) 654-2181 assessor.countyofventura.org

| State of California, County of | |
|--|--|
| | |
| (name of person making claim) | |
| who is filing this claim as, or on behalf of, the | of the property described |
| herein, states: | ally designated housing, owner and/or entity) |
| 1. That as | |
| | (officer) |
| 2. of the | |
| | ibe or tribally designated housing entity) |
| 3. the mailing address of which is | ive complete mailing address) |
| 4. the location of the property for which exemption is claimed is | ZIP |
| 5. That this claim for exemption is made for the 20 20 | fiscal year on the leased property described above. |
| in section 50079.5 of the Health and Safety Code or applicate charged do not exceed the limits provided in section 50053 of | and related facilities for tenants who are persons of low income as defined ble federal, state, or local financial assistance agreements and the rents the Health and Safety Code or applicable federal, state, or local financial that the tenants' incomes and rents do not exceed those limits is attached it. |
| 7. That the property is owned and operated by an owner | operator owner/operator |
| [] a federally recognized tribe (documentation required for | first time filers) |
| [] a tribally designated housing entity (documentation requinure to the benefit of any private shareholder. | red for first time filers) which is nonprofit and no part of those net earning |
| That there is a deed restriction, agreement, or other legally occupied by or held for occupancy by qualifying low-income | bin <mark>ding docume</mark> nt requiring that at least 30% of the housing units are tenants. |
| | Lower-Income Households, is also required to be filed with the Assesso and Taxation Code for those tribes or tribally designated housing entities |
| FOR ASSESSOR'S USE ONLY | Whom should we contact during normal business |
| | hours for additional information? |
| Received by | NAME |
| | |
| of(county or city) | ADDRESS (street, city, state, zip code) |
| on(date) | |
| (sate) | DAYTIME PHONE NUMBER EMAIL ADDRESS |
| | |
| CFI | RTIFICATION |
| I certify (or declare) under penalty of perjury under the laws of | of the State of California that the foregoing and all information hereon, true, correct and complete to the best of my knowledge and belief. |
| SIGNATURE OF PERSON MAKING CLAIM | TITLE DESCRIPTION OF THE DESCRIP |
| SOLVED OF FERDOR MANING SEALING | The state of the s |

THIS EXEMPTION CLAIM IS A PUBLIC RECORD AND IS SUBJECT TO PUBLIC INSPECTION.

