EF-263-B-R02-0810-56000632-1 BOE-263-B (P1) REV. 02 (08-10)

LESSEES' EXEMPTION CLAIM

Declaration of property information as of 12:01 a.m., January 1, 20__.

PROPERTY **USED EXCLUSIVELY FOR** PUBLIC SCHOOLS, COMMUNITY COLLEGES, STATE COLLEGES, STATE UNIVERSITIES, OR UNIVERSITY OF CALIFORNIA

NAME AND MAILING ADDRESS (Make necessary corrections to the printed name and mailing address)



Keith Taylor ASSESSOR OF VENTURA COUNTY

800 South Victoria Avenue Ventura, CA 93009-1270 (805) 654-2181 assessor.countyofventura.org

| 1 | To receive the full exemption, this claim must be filed with the Assessor by February 15. |
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| LIDENTIFICATION OF ARRUGANT | be filed with the Assessor by February 15. |
| IDENTIFICATION OF APPLICANT LESSEE'S CORPORATE OR ORGANIZATION NAME | |
| MAILING ADDRESS | |
| CITY, STATE, ZIP CODE | |
| CORPORATE ID (IF ANY) | |
| IDENTIFICATION OF PROPERTY | |
| ADDRESS OF PROPERTY (NUMBER AND STREET) | |
| CITY, COUNTY, ZIP CODE | ASSESSOR'S PARCEL NUMBER |
| USE OF PROPERTY Check and state the primary and inciden | tal qualifying uses of the property. |
| The exemption claim is made for the following property: (if there are property as | e numerous properties, please attach a list that clearly identifies the name and address of the lessee) |
| PROPERTY TYPE PRI | MARY USE INCIDENTAL USE |
| Land | |
| ☐ Buildings and Improvements | |
| Personal Property | |
| | |
| Yes No Does the lease/agreement confer upon the lessee to | ne exclusive right to possession and use of the property? |
| ☐ Yes ☐ No Is the claimant a lessee or operator of real or perso state university, or University of California that is us University of California purposes? | hal property owned by a public school, community college, state college, ed exclusively for community college, state college, state university, or |
| Note: If requested by the assessor, the claimant shall provide a copy | y of the lease or agreement. |
| CER | TIFICATION |
| | tate of California that the foregoing and all information hereon, including any ue and correct to the best of my knowledge and belief. |
| SIGNATURE OF PERSON MAKING CLAIM | DATE |
| | |
| NAME OF PERSON MAKING CLAIM | TITLE |
| E MAII ADDDESS | DAYTIME TELEPHONE |

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION

