EF-264-AH-R12-0516-56000283-1 BOE-264-AH (P1) REV. 12 (05-16)

## **COLLEGE EXEMPTION CLAIM**

This claim is filed for fiscal year 20 \_\_\_\_ - 20 \_\_\_\_. (Example: a person filing a timely claim in January 2011 would enter "2011-2012.")



## Keith Taylor ASSESSOR OF VENTURA COUNTY

800 South Victoria Avenue Ventura, CA 93009-1270 (805) 654-2181 assessor.countyofventura.org

## This claim must be filed by 5:00 p.m., February 15.

|               | CLAIMANT NAME AND MAILING ADDRESS (Make necessary corrections to the printed nam | e and mailing address)   |                                      |                   |                |
|---------------|--|--|--------------------------------------|-------------------|----------------|
|               |  | 7  | FOR ASSESSOR                         | 'S USE ONLY       |                |
|               |  |  | Received by                          |                   |                |
|               |  |  | (Assessor's                          | designee)         |                |
|               |  |  | of(county                            | or city)          |                |
|               | L  | _  | on                                   |                   |                |
|               |  |  | (da                                  | ate)              |                |
| NAME OF       | CLAIMANT   |  |                                      |                   |                |
| TITLE OF      | CLAIMANT   |  | D                                    | AYTIME TELEPHO    | ONE NUMBER     |
| CORPOR        | ATE NAME OF THE C <mark>OL</mark> LEGE   |  |                                      |                   |                |
| ADDRESS       | S (Street, City, County, State, Zip Code)  |  |                                      |                   |                |
| A Q Q E Q Q C | DR'S PARCEL NUMBER OR LEGAL DESC   | PIPTION  | DATE DROPERTY                        | WAS EIDST LIGH    | D DV CLAIMANIT |
| nooeool       | DIX 3 FARGEL NUMBER OR LEGAL DESC  | ANT HON  | DATE PROPERTY                        | WAS FIRST USEL    | DI CLAIIVIAN I |
| 1. Owne       | r and operator: (check applicable bo   | oxes)  |                                      |                   |                |
| Claim         | ant is:  | Owner only Operator on   | у                                    |                   |                |
| and c         | aims exemption on all  | ☐ Buildings and improvements   | and/or Personal property             | /                 |                |
|               |  | llege or seminary of learning under t  | he laws of the State of California?  |                   |                |
|               | ES NO institution conducted as a non-profi                                       | it optitu?   |                                      |                   |                |
|               | ES NO  | it Griffity !  | V\J                                  | l .               |                |
|               |  | mission the completion of a four-year  | r high school course or its equivale | nt?               |                |
|               | ES NO  |  |                                      |                   |                |
|               |  | ites at least one academic or professi   |                                      |                   |                |
|               |  | nree y <mark>ear</mark> s in prof <mark>es</mark> sion <mark>al studies, su</mark><br>ure, fi <mark>ne</mark> arts, commerce, or journalis |                                      | alcine, dentistry | , engineering  |
| YI            | ES NO  |  | <u> </u>                             |                   |                |
| 6. Is the     | property for which the exemption is  | claimed used <b>exclusively</b> for the p  | urposes of education?                |                   |                |
| YI            | ES NO  |  |                                      |                   |                |
|               |  | for which exemption is claimed and ed or owned. Please use a separate  |                                      |                   |                |
|               | UILDING & IMPROVEMENTS   | PRIMARY USE  | INCIDENTAL USE                       |                   |                |
|               | J. L. L. C. C. M. I. C. T. EMERTIO   | TRIMARI OUL  | MODENTAL OOL                         | LEASE             | OWN            |
|               |  |  |                                      | LEASE             | □ OWN          |
|               |  |  |                                      | LEASE             | □ OWN          |
|               |  |  |                                      | LEASE             | □ OWN          |
|               |  |  |                                      | LEASE             | □ OWN          |
|               |  |  |                                      | LEASE             | □ OWN          |
|               |  | 1  |                                      |                   | · · · ·        |

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION



| 8. Has any construction commenced an YES NO If <b>YES</b> , plea  | d/or been completed on this parcel since 12:01 a.m., Jar<br>se explain:   | nuary 1 of last year?                           |  |  |  |  |
|---|---|---|--|--|--|--|
| as defined in section 512 of the Interr YES NO If <b>YES</b> , a copy of the institution's m  | or which an exemption is claimed a student bookstore the cal Revenue Code?  Dost recent tax return filed with the Internal Revenue Serve of the unrelated business taxable income to the books. | vice must accompany this claim. Property taxes, |  |  |  |  |
| 10. Has any of the property listed above YES NO If <b>YES</b> , plea  | been used for business purposes other than a student be explain:  | pookstore?                                      |  |  |  |  |
| 11. If any business is operated by some   | one other than the college, attach a copy of the lease or   | other agreement. Please explain:                |  |  |  |  |
| 12. Is any equipment or other property being leased or rented from someone else?  YES NO  If YES, list on a separate sheet the name and address of the owner and the type, make, model, and serial number of the property. If the property listed is not used exclusively for educational purposes at the collegiate level, please state the other uses of the property. If real property, provide the name and address of the owner.  The benefit of a property tax exemption must inure to the lessee institution. If taxes paid by the lessor, see section 202.2 of the Revenue and Taxation Code. |   |   |  |  |  |  |
| ADDITIONAL REQUIRED DOCUMENTATION      Attach a separate page showing the requirements for admission. A current catalog showing the requirements may be   |   |   |  |  |  |  |
| <ul> <li>Attach a separate page, or current catalog, listing the degrees conferred upon the graduates and the requirements for each degree.</li> <li>Attach a copy of the financial statements (balance sheet and operating statement for the preceding fiscal year.)</li> </ul>  |   |   |  |  |  |  |
| Whom should we contact during normal business hours for additional information?   |   |   |  |  |  |  |
| NAME  |   | TITLE   |  |  |  |  |
| DAYTIME TELEPHONE   | EMAIL ADDRESS   |   |  |  |  |  |
| ( )   | CERTIFICATION   |   |  |  |  |  |
| CERTIFICATION  I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing and all information hereon, including any accompanying statements or documents, is true, correct, and complete to the best of my knowledge and belief.  |   |   |  |  |  |  |
| SIGNATURE OF PERSON MAKING CLAIM  | ,,,   | TITLE   |  |  |  |  |
| NAME OF DEDOON MAKING OLD TO  |   | 0.175   |  |  |  |  |
| NAME OF PERSON MAKING CLAIM   |   | DATE  |  |  |  |  |

