EF-263-A-R07-0617-57000121-1 BOE-263-A (P1) REV. 07 (06-17)

QUALIFIED LESSORS' EXEMPTION CLAIM

PROPERTY USED FOR FREE PUBLIC LIBRARIES AND FREE MUSEUMS AND **USED EXCLUSIVELY FOR** PUBLIC SCHOOLS, COMMUNITY COLLEGES, STATE COLLEGES, STATE UNIVERSITIES, UNIVERSITY OF CALIFORNIA, AND NONPROFIT COLLEGES

NAME AND MAILING ADDRESS (Make necessary corrections to the printed name and mailing address)



YOLO COUNTY COUNTY ASSESSOR

625 Court St, Rm. 104 Woodland, CA 95695 Woodland/Davis (530) 666-8135 West Sacramento (916) 375-6496 Fax (530) 666-8213 assessor@yolocounty.org

To receive one time reporting treatment for the exemption, this claim must be filed with the Assessor within 120 days of the commencement date of the lease.

| _ col | _ commencement date of the lease. | |
|---|---|--|
| DENTIFICATION OF APPLICANT | | |
| LESSOR'S CORPORATE OR ORGANIZATION NAME | | |
| MAILING ADDRESS | | |
| CITY, STATE, ZIP CODE | | |
| CORPORATE ID (IF ANY) | | |
| DENTIFICATION OF PROPERTY | | |
| ADDRESS OF PROPERTY (NUMBER AND STREET) | FISCAL YEAR OF CLAIM 20 20 | |
| CITY, COUNTY, ZIP CODE | ASSESSOR'S PARCEL NUMBER | |
| USE OF PROPERTY Check and state the primary and incidental qualifying uses | s of the property. | |
| The exemption claim is made for the following property: (if there are numerous property | | |
| property and the name and | address of the lessee) | |
| PROPERTY TYPE PRIMARY USE | INCIDENTAL USE | |
| Land | | |
| ☐ Buildings and Improvements | _ | |
| ☐ Personal Property | | |
| ☐ Yes ☐ No The lease confers upon the lessee the exclusive right to possession | and use of the property. | |
| ☐ Yes ☐ No As used herein a qualifying institution is one whose property qualify community college, state college, state university, University of California. | | |
| Yes No The lessee institution has the option at the end of the lease term of (one dollar) or any other nominal sum. | acquiring the above property described in the lease for \$1 | |
| Important: A lessee's affidavit, in which the lessee attests to the above statement(s) is will result in denial of one time reporting treatment for the exemption. A separate affida | | |
| CERTIFICATION | | |
| I certify (or declare) under penalty of perjury under the laws of the State of California t accompanying statements or documents, is true and correct to | that the foregoing and all information hereon, including any the best of my knowledge and belief. | |
| SIGNATURE OF PERSON MAKING CLAIM | DATE | |
| NAME OF PERSON MAKING CLAIM | TITLE | |
| EMAIL ADDRESS | DAYTIME TELEPHONE () | |

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION



RETURN THIS AFFIDAVIT TO LESSOR

AFFIDAVIT FOR EXECUTION BY QUALIFYING INSTITUTIONAL LESSEE

| NAME OF QUALIFYING LESSEE INSTITUTION | EXECUTION BY QUALIFYING INSTIT | TOTIONAL LEGGLE | |
|---|---|--|--|
| MAILING ADDRESS | | | |
| CITY, STATE, ZIP CODE | | | |
| Check the type of qualifying use of the prope | rtv | | |
| FREE PUBLIC LIBRARY | COMMUNITY COLLEGE | UNIVERSITY OF CALIFORNIA | |
| ☐ FREE MUSEUM | ☐ STATE COLLEGE | ☐ NONPROFIT COLLEGE | |
| ☐ PUBLIC SCHOOL | STATE UNIVERSITY | | |
| NAME OF LESSOR | | | |
| MAILING ADDRESS | | SA | |
| CITY, STATE, ZIP CODE | | | |
| COMMENCEMENT DATE OF LEASE | DATE PROPERTY PUT TO EXEMPT USE | | |
| PLEASE ATTACH A COPY OF THE LEASE AGREEMENT The following property is leased as of January 1 of this year. If personal property is being leased, indicate the type, make, model, serial number, etc. Attach a separate listing if necessary. | | | |
| PROPERTY TYPE (REAL OR PERSONAL) | PROPERTY DESCRIPTION | ON | |
| Yes No The lessee institution has the option at the end of the lease term of acquiring the above property described in the lease for \$1 (one dollar) or any other nominal sum. | | | |
| I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing and all information hereon, including any | | | |
| accompanying statements SIGNATURE OF PERSON MAKING CLAIM | or documents, is true and correct to the best | t of my knowledge and belief. DATE DATE | |
| | | | |
| NAME OF PERSON MAKING CLAIM | | TITLE | |
| EMAIL ADDRESS | | DAYTIME TELEPHONE () | |

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION

