## CHANGE IN OWNERSHIP STATEMENT OIL AND GAS PROPERTY

File this statement by:



Stephen S. Duckels Yuba County Assessor 915 8th Street, Suite 101 Marysville, CA 95901-5273 Phone: (530) 749-7820

| BUYER/TRANSFEREE  | RECORDING DATA  |
|---|---|
|   | Date Recorded:  |
| MAILING ADDRESS   | Document Number:  |
|   | Assessor's Identification Number:   |
| SELLER/TRANSFEROR   | MB PG PCL   |
| MAILING ADDRESS   | Phone Numbers:  |
|   | Buver: ()   |
| FIELD LEASE   | Seller:   |
| IMPORTANT NOTICE  | Sec: Twp: Rng:  |
|   | y or manufactured home subject to local property taxation, and that is  |
|   | ment with the County Recorder or Assessor. The Change in Ownership  |
|   | t recorded, within 90 days of the date of the change in ownership, except   |
|   | the statement shall be filed within 150 days after the date of death or, if   |
|   | aisal is filed. The failure to file a Change in Ownership Statement within penalty of either: (1) one hundred dollars (\$100); or (2) 10 percent of the |
|   | nership of the real property or manufactured home, whichever is greater,  |
|   | ble for the homeowners' exemption or twenty thousand dollars (\$20,000)   |
| if the property is not eligible for the homeowners' exemption if that fa        | lure to file was not willful. This penalty will be added to the assessment  |
| roll and shall be collected like any other delinquent property taxes, an        | d be <mark>su</mark> bject to the s <mark>am</mark> e penalties for nonpayment.   |
| A. TRANSFER INFORMATION (Check the appropriate boxes to indi                    | cate the method by which you acquired an interest in the property.)   |
| 1. <b>Purchase</b> (complete Sections B and C on the reverse side).             | 13. Was this transfer/addition solely between spouses   |
| 2. Land Sales Contract. A contract for the purchase of property                 | or registered domestic partners, divorce settlement,  Yes No etc.?  |
| in which the seller retains legal title to it after the buyer takes possession. | 14. Was this transaction only a correction of the name(s) of persons or entities holding title?   |
| 3. Inheritance. Transfer by will or intestate succession.                       |   |
| Date of death   | 15. If you hold title to this property as a joint tenant,   |

Date of death \_\_\_\_\_\_ Relationship to deceased

| 4. | Trade or exchange. The above described      | pro | perty has | s be | een |   |
|----|---|-----|-----------|------|-----|---|
|    | traded or exchanged for other real property | or  | tangible  | per  | son | a |
|    | property.                                   |     |           |      |     |   |

- 5. Merger or stock acquisition.
- 6. Partial interest transfer. Was less than 100 percent of the property transferred? If **yes**, indicate the percentage transferred \_\_\_\_\_\_%.
- 8. Gift.
- 9. Life estate.
- 10. Reconveyance (pay-off).

12. Termination of a lease:

- 11. Creation or assignment of a lease:
- 22. Does this property revert to the transferor in 12 years or less? (*Clifford Trust*)
   If you answered no to 21 or 22, attach a comparent

🗌 Yes 🗌 No

Yes No

🗌 Yes 🗌 No

🗌 Yes 🗌 No

Yes No

Yes No

🗌 Yes 🗌 No

🗌 Yes 🗌 No

If you answered no to 21 or 22, attach a copy of the trust agreement.

is the seller or transferor also a joint tenant?

Was this transfer between family members or

18. Was this document recorded to substitute a trustee

under a deed of trust, mortgage, or other similar

or terminate a lender's interest in this property?

If yes, is the trust: Revocable Irrevocable

19. Was this document recorded to create, assign,

20. Has this property been transferred to a trust?

21. If the trust is irrevocable, is the transferor or the

transferor's spouse or registered domestic

partner the sole present beneficiary?

16. Was this transaction the termination of a joint

tenancy interest?

related businesses?

document?

17

THIS DOCUMENT IS NOT SUBJECT TO PUBLIC INSPECTION

(date)

(date)



## EF-502-G-R06-0516-58000108-2 BOE-502-G (P2) REV. 6 (05-16)

## B. PROPERTY INFORMATION (Complete each item as it applies to this transaction.)

| 3. D<br>4. C  | Date sales agreement or letter of intent si  | igned:  | Parcel number:<br>_ Effective transfer date:  |  |  |  |  |
|---|--|---|---|--|--|--|--|
| 4. C  | Closing date:  | •   | Effective transfer date:  |  |  |  |  |
|   | •  |   |   |  |  |  |  |
|   | •  | Recording document: Numbe   | r: Date:  |  |  |  |  |
|   | Name, address and phone number of person with purchasing firm who is familiar with the transaction and would be available to answer questions relative to the transaction:   |   |   |  |  |  |  |
| 6. N  | lame, address, and phone number of an  | y consultants used in connection with the tr  | ansaction:  |  |  |  |  |
| 7. Ir   | nterest acquired (please report decimal fi   | fractions out of total; e.g., 0.875 out of 1.000  | )).   |  |  |  |  |
|   | Revenue interest:       Working interest:       Other working interest owners & percentages:   |   |   |  |  |  |  |
| 8. N  | lumber of wells: Producing   |   | All idle Other  |  |  |  |  |
|   | Productive acres in the parcel:  |   | acres in the parcel:  |  |  |  |  |
| 10. P   | roduction rates at acqui <mark>siti</mark> on: Oil   | b/d Gas   | mcf/d Waterb/d  |  |  |  |  |
|   | rice received for oil an <mark>d g</mark> as at ac <mark>qu</mark> isitic  |   | \$/b_ Gas\$/mcf   |  |  |  |  |
| 12. O   | Dil gravity: A   | NPI Gas: btu/m  | cf Average producing depth: ft  |  |  |  |  |
|   |  | il  | bbl Gasmcf  |  |  |  |  |
|   | Undeveloped: Oi  | il  | bbl Gasmcf  |  |  |  |  |
| 14. W   |  |   | in establishing a purchase price? 🔲 Yes 🔲 No  |  |  |  |  |
| b.<br>15. Pl<br>a.<br>b.<br>c.<br><b>C. P</b> l<br>Te | <ul> <li>most relied upon in establishing the puicture.</li> <li>If no, please explain in Section D how please enclose a copy of the following:</li> <li>The sales agreement or contract incluing agreements.</li> <li>A complete listing of all assets acquire wells and related equipment, separate the allocation to your company books purchase price OR TRANSFER AM terms: Total purchase price:</li> </ul> | urchase price.<br>y the purchase price was determined.<br>adding all exhibits and amendments thereto, a<br>ed and liabilities assumed in the acquisition,<br>ely.<br>s of the total acquisition price, by specific ite<br>IOUNT INFORMATION | ash to seller:  |  |  |  |  |
| P   | roduction and/or conventional loan(s): _   | Amount(s): _  | Interest rate(s):   |  |  |  |  |
| S   | ource(s) of financing (bank, seller, etc.):  |   |   |  |  |  |  |
|   | Purchase price allocated to: Fixed plant <b>EMARKS</b> ( <i>Please include below any ad</i>  |   | Moveable equipment  |  |  |  |  |
|   |  | CERTIFICATION   |   |  |  |  |  |
|   | rship   including any acc<br>ration   declaration is but   | re) under penalty of perjury under the laws of t  | he State of California that the foregoing and all information hereon, correct and complete to the best of my knowledge and belief. <b>This</b> partner. |  |  |  |  |
|   | DF ASSESSEE OR AUTHORIZED AGENT (typed or p  | printed)  | TITLE   |  |  |  |  |
|   |  |   |   |  |  |  |  |
| SIGNATURE OF ASSESSEE OR AUTHORIZED AGENT             |  | DATE  |   |  |  |  |  |
| NAME OF ENTITY (typed or printed)                     |  | FEDERAL EMPLOYER ID NUMBER  |   |  |  |  |  |
| PREPAR  | RER'S NAME AND ADDRESS (typed or printed)  |   | TITLE   |  |  |  |  |
| DAYTIME<br>(  | E TELEPHONE NUMBER E-MAIL ADDRI  | ESS   |   |  |  |  |  |

